





# Prayer to the Queenship of Mary

Out of the depths of this valley of tears, through which suffering humanity painfully struggles — up from the billows of this sea, endlessly buffeted by the waves of suffering—we raise our eyes to you, MOST BELOVED MOTHER MARY, to be comforted by the contemplation of your glory and to hail you as Queen and Mistress of Heaven and earth, Queen and Mistress of mankind . . .

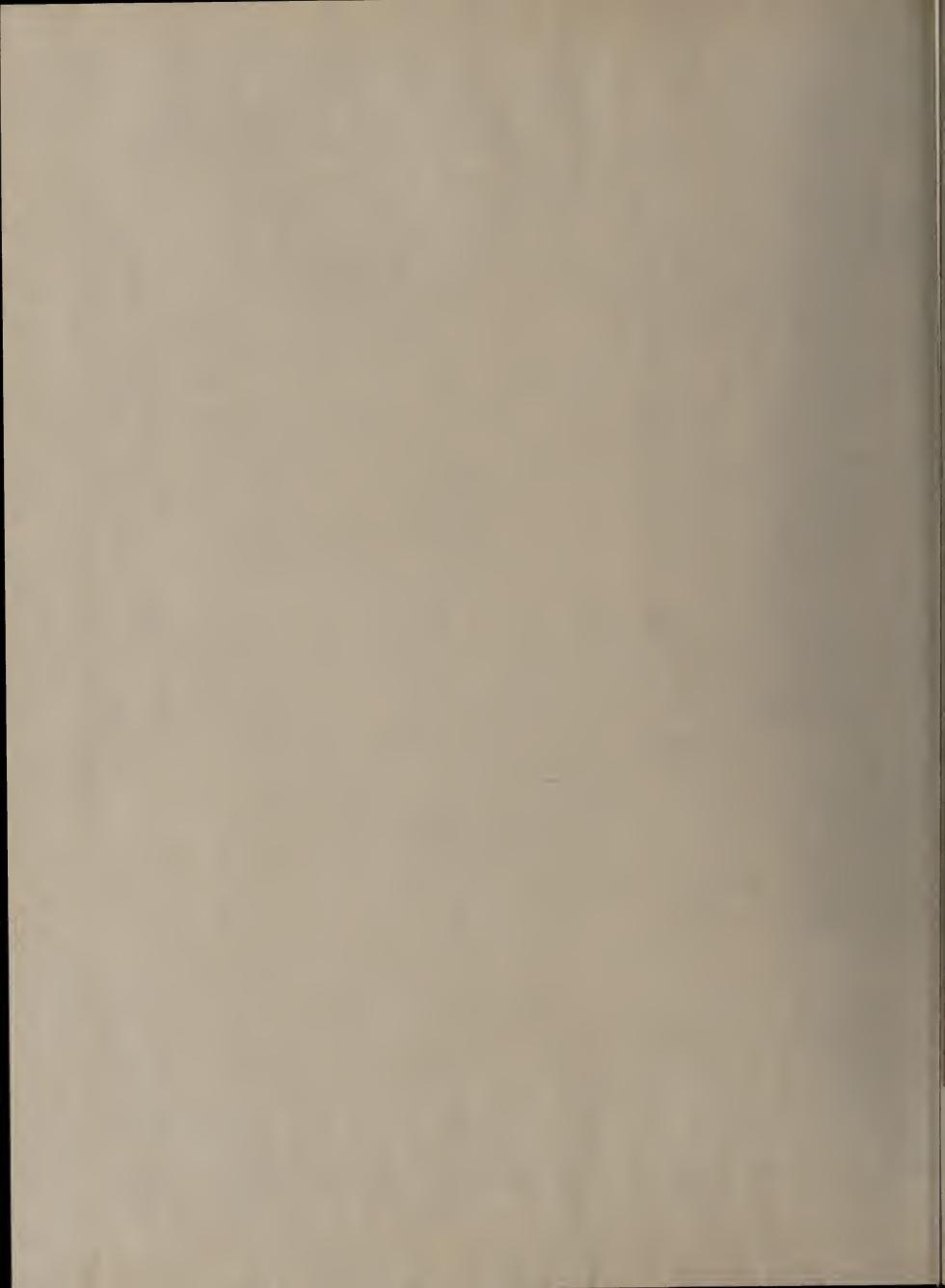
Reign over the Church, which acknowledges and extols your gentle dominion and has recourse to you as a safe refuge amid the calamities of our day. Reign especially over that part of the Church which is persecuted and oppressed; give it strength to bear adversity, constancy never to yield under unjust compulsion, light to avoid falling into enemy snares, firmness to resist overt attack, and at every moment unwavering faithfulness to your kingdom.

Reign over men's minds, that they may seek only what is true; over their wills that they may follow solely what is good; over their hearts that they may love nothing but what you yourself love.

Reign over individuals and over families, as well as over societies and nations; over the assemblies of the powerful, the counsels of the wise, as over the simple aspirations of the humble.

Obtain for us that all who now, in every corner of the world, acclaim and hail you Queen and Mistress, may one day in heaven enjoy the fullness of your kingdom in the vision of your Divine Son, Who with the Father and the Holy Ghost, lives and reigns forever and ever. Amen.

The solemn moment on the Feast of All Saints when the Holy Father, Pope Pius XII proclaimed the new feast day of the Queenship of Mary.





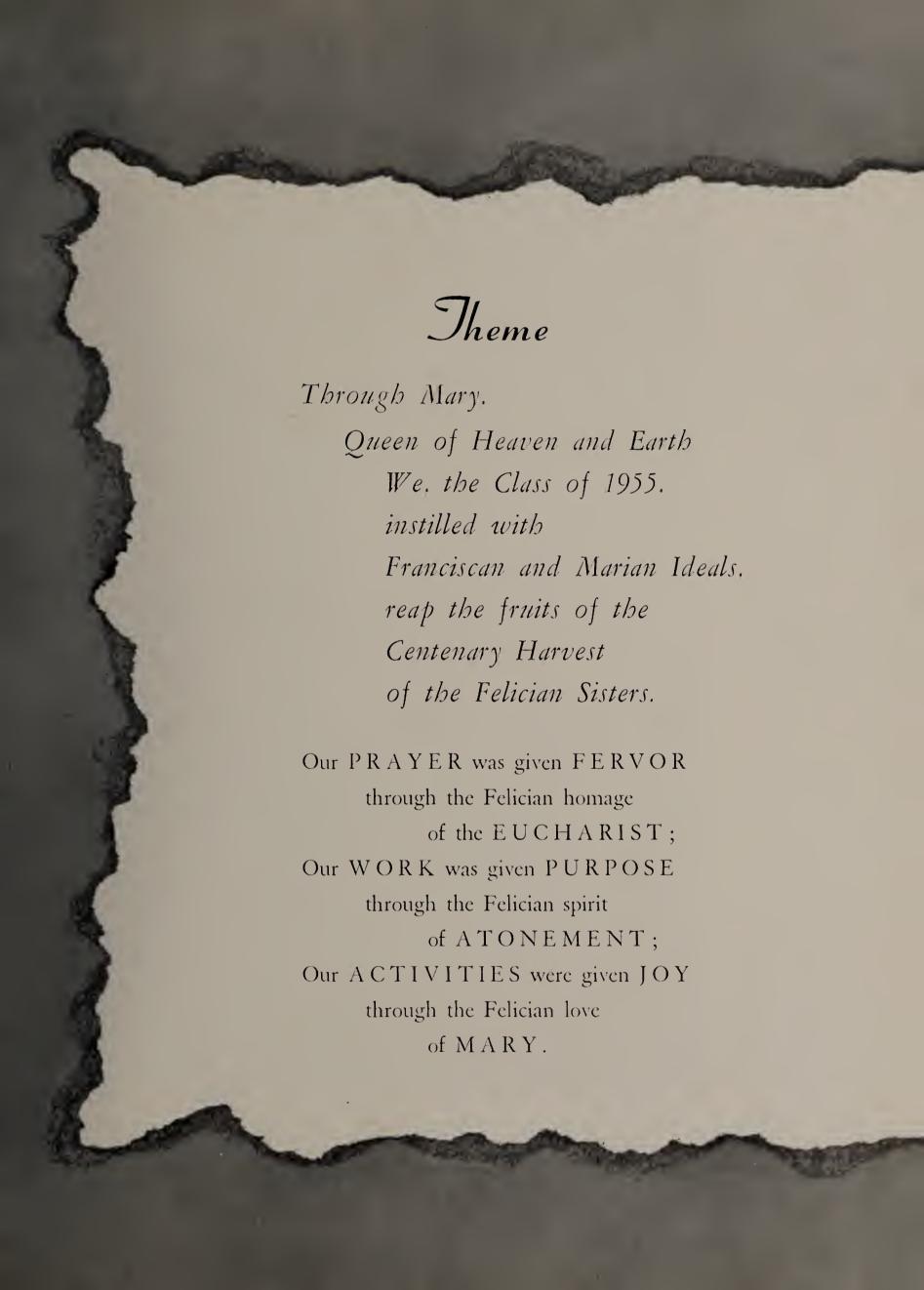
# Angelican

Published by the Seniors

Our Lady of the Angels Academy — Conducted by the Felician Sisters

Enfield, Connecticut





# Dedication

TO THE SERVANT OF GOD,
MOTHER MARY ANGELA

and her thousands of

SPIRITUAL DAUGHTERS

of yesterday, today, and days to come whom God has called upon and set apart for His glory, that they through the

IMMACULATE HEART OF MARY,

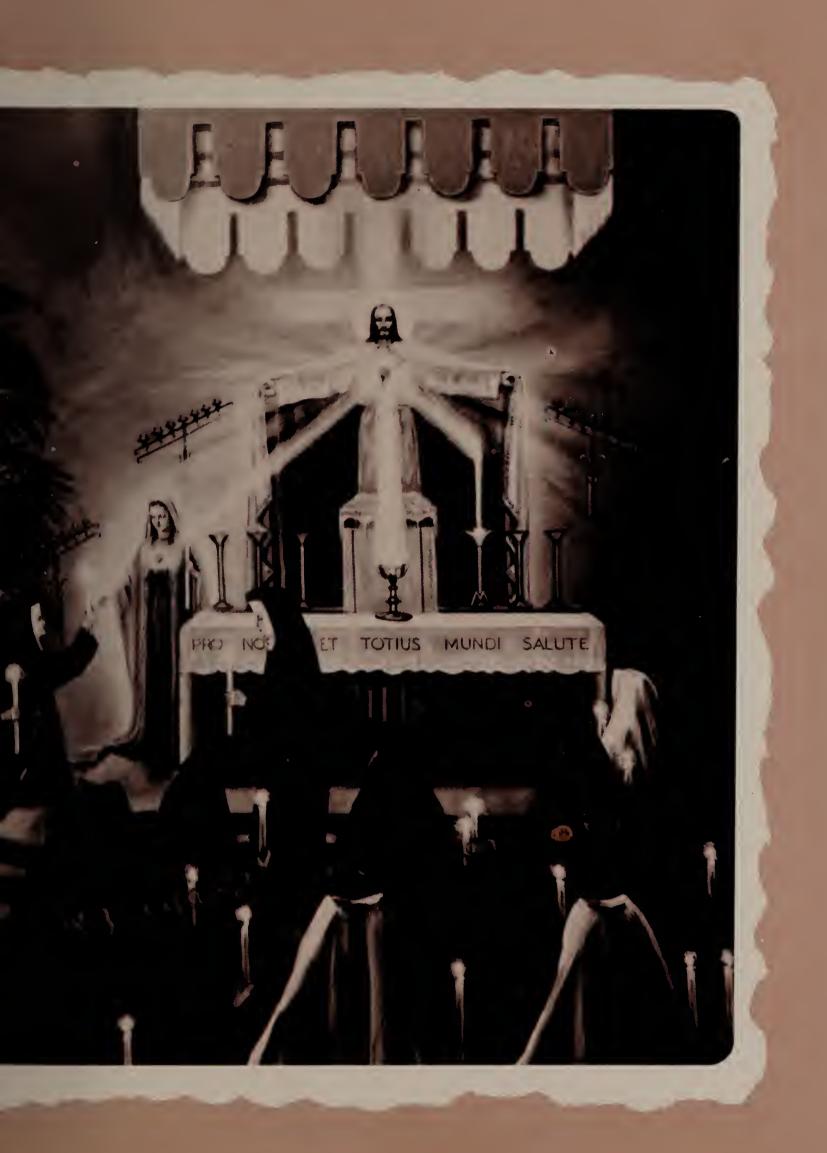
with their lives of joyous atonement,
may lead legions of souls
to the ardent love and mercy

of the

EUCHARISTIC SAVIOUR

and

KING.



# Ecce Sacerdos Magnus



### His Holiness Pope Pius XII

. . . "And now, so that We may, as it were, bring to a climax the series of many manifestations of our filial reverence towards the great Mother of God, manifestations which the Christian people have followed so carefully, and likewise so that we may happily and usefully conclude the Marian Year, which is now drawing to a close, and so that We may freely grant the urgent petitions on this matter which have come to Us from all over the world, We have decided to institute a liturgical feast of the BLESSED VIRGIN MARY AS QUEEN." . . .





"Behold the High Priest whose life has been pleasing to God. Therefore hath the Lord promised him greatness among His people."

His Excellency
MOST REVEREND
HENRY J. O'BRIEN, D.D.
Archbishop of Hartford

"The Lord hath given him the blessing of all peoples and hath confirmed His covenant upon his head. Therefore hath the Lord promised him greatness among His people."



His Excellency MOST REVEREND JOHN F. HACKETT, D.D. Auxiliary Bishop Servant of God, Mother Mary And of the Sisters o



# la, Foundress of the Congregation St. Felix

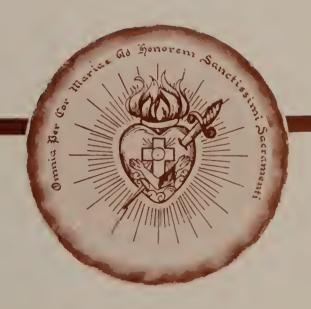
The great figure behind the centennial harvest is Mother Mary Angela. She it was who sowed the seed of fervent prayer, joyous atonement, and filial devotion to the Immaculate Heart of Mary, on that memorable Feast of Presentation of the Blessed Virgin Mary, November 21, 1855.

The century of achievement has been embellished throughout by her motto enshrined into hearts of thousands of her spiritual daughters—"All through the Heart of Mary in honor of the Most Blessed Sacrament." Through the Immaculate Heart of Mary, Mother Mary Angela's love of the Eucharist found its outlet in an unique devotion—Adoration of the Blessed Sacrament. Today, her spiritual daughters reap the harvest of her prayerful spirit. Every Motherhouse is privileged with daily exposition of the Blessed Sacrament.

The century of achievement has been attained through her potential spirit of atonement. In her daily drama of life at work she played her role like a master—doing little things in a great way, in atonement for the legion of souls who failed to understand the nobility of work. To her spiritual daughters, she bequeathed a magnificent ideal of life at work.

The century of achievement has been enriched with her filial devotion to the Immaculate Heart of Mary. To that Heart she surrendered all, without reserve. In 1874, the Saintly Foundress dedicated to the Immaculate Heart of Mary, the entire community—those present and those to come. Today, the Felician Sister daily relives this act of Consecration which the Church has enriched with an indulgence of two hundred days for each recital. The opening words express the spirit:

the spirit: "O beloved Heart of My Immaculate Mother, I desire to make an offering of myself to You, For belonging to You, I belong to Jesus also . . ."





MOTHER
MARY SIMPLICITA, C.S.S.F.
Superior General

"Behold thou hast taught many, and thou hast strengthened the weary hands" Job. 4,3

MOTHER MARY LAURA, C.S.S.F. Provincial Superior



# Pax Et Bonum

Slogans have a hidden power. Often, they have changed the course of nations. More often, they have directed the desires and renewed the spirit in the depths of people's hearts.

St. Francis had a slogan. It was one that reflected the richness of his heart and the intensity of his message to mankind. His slogan *Pax et Bonum* was a message of peace—a message of joy. The joy of St. Francis sprang from the union of nature and supernature, reaching an exultant union with Christ, the King of Peace.

St. Francis wanted his followers to sow joy where there was sadness. He asked them to be ambassadors of peace. That is why the spirit of St. Francis was the true spirit of Christ and His Church. Peace should not lie listless in the human heart. God blesses not those who possess it but those who give it; and those who give it, share God's goodness. Through St. Francis, God has placed His peace as a new two-edged sword in the hands of His children on earth. With this sword of peace these children gain a two-fold power: the power to destroy divisions among men, and the power to reconcile men to men and mankind to God.

It is with this purpose—to lead souls to a closer union with God—to lead them to a true peace of heart—that we, the class of 1955, have chosen the Franciscan Pax et Bonum for our slogan or motto. Our lives and our good actions in the future must cry out with St. Francis—"May the Lord give you peace!" We have heard this cry often. For four years, it has re-echoed in the silent tasks of the good Felician Sisters. Through their motherliness, their teaching, and their many sacrifices we have been given a living embodiment of the lesson of Pax et Bonum. It is this lesson more than any other, therefore, that has been thoroughly cultivated in our minds and our hearts.

The fields of action for spreading the message of Pax et Bonum are many—in the home, in the hospital, in the parish, and in the school. Wherever people gather together there will be a chance to bring someone closer to God. Yes, there will be a chance so often to give someone the sweetness of peace.

In order to give this peace generously to others, however, we must possess it ourselves. It must continuously pour into our hearts from a refreshing and inexhaustible source—it must come from the Eucharistic Heart of the Prince of Peace.

In the Eucharist, Jesus is the loving prisoner of the tabernacle. He is always present to hear and answer our prayers for peace. His love waits patiently to flood our hearts with the sunlight of His goodness. He is always most anxious to enlighten our relations towards Him, towards our fellow men, and towards ourselves. Yes, in the Eucharist, we find the grace that draws us away from discontent and leads us to peace. In the Eucharist, we also find the

grace that gives us strength of body and courage of heart to sow this peace into the hearts of others.

The amount of grace we receive from the Eucharist depends on our confidence and our love. We must believe that God wants to help us in our daily need. We must realize that He wants us to be happy and peaceful in doing our work. ". . . Whether you eat or drink, or whatsoever else you do, do all for the glory of God." (1 Corinthians, 10, 31)

The gateway of true peace which comes to us from the Eucharist is Mary, God's Mother and ours. She was first to carry Peace and Goodness Itself, in her womb and in her heart. She was the first apostle to give Him to others. That is why we must do as St. Francis did. We must cultivate the seed of devotion to Mary throughout the course of our entire life. It is Mary who taught St. Francis. It is Mary who can teach us the true spirit of Pax et Bonum in our relations to Her Son and to our fellow men.

Mary spoke little during her life on earth. Her actions, however, spoke much. Her life was a true apostolate of *Pax et Bonum*.

Wherever we are, whatever we do, through our actions, we exert a kind of influence on the people with whom we come in contact. If our actions do not conform with our speech, our efforts are useless. In drawing souls to Christ, we must live by the principles we seek to instill into others. This is how Mary lived. This was her life—to carry and give peace and goodness.

Where there is peace and goodness, there is always joy. This joy—the joy of *Pax et Bonum* will perfect our life's work and make it truly more pleasing to God.

Franciscan joy takes root in God, of God, and from God. It is one that radiates Christ and His peace in every possible way. It is not a joy that spells freedom from misfortune. No, Franciscan joy expresses itself wholeheartedly even amid trials and tribulations. It is a real joy of the spirit, a joy that our world of today still does not know. Franciscan joy reigns in the heart with the Holy Spirit. It reigns in the heart with God's peace. We receive the grace of this peace from living and doing things for God's glory, for our salvation.

With a sincere effort and prayer, we may have possession of this spiritual joy and peace. We will, then, be able to assist the Franciscans and Felicians in sowing it through goodness into the hearts of others. Yes, we, the class of 1955, will endeavor to make the message of St. Francis heard again as we trod our paths of life. We will try to convince people that hearts at peace with God are the only real source of enduring individual and social happiness.

The joy of *Pax et Bonum* is ours to have, to hold, to give. May we ever be true to its spirit—In the name of the Father and of the Son and of the Holy Ghost.



SISTER MARY VITERBIA, C.S.S.F. PRINCIPAL
Chemistry, Mathematics

## The Lord is our helper and protector; in



SISTER MARY AMADEUS, C.S.S.F. Social Studies



SISTER MARY ANGELICA, C.S.S.F.
Business Subjects



SISTER MARY ANTOINETTE, C.S.S.F. Secretarial Subjects



ISTER MARY ARCHANGELA, C.S.S.F. Latin, Polish



SISTER MARY DOLORIA, C.S.S.F. DIRECTRESS OF ASPIRANTS English, Journalism



SISTER MARY EVELYN, C.S.S.F. French, English, Music

Him our heart shall rejoice, and in His holy name we have trusted.
(Ps. XXXII. 20 - 21)



SISTER MARY LAURETTA, C.S.S.F.
Religion, Biology
Yearbook Advisor



SISTER MARY PONTIA, C.S.S.F. LIBRARIAN Algebra, Library Science



#### BEVERLY A. ANDERSON

First Congregational Church Enfield, Conn.

Beverly's eagerness to do her best at all times has shone through her many acts of kindness. May her persistent efforts always lead her along the path of "PAX ET BONUM."

Christopher Club 1, 2, 3, 4; Alpha Beta Club 3; Commercial Club 2, 3, 4; Glee Club 1, 2, 3, 4; Genesian Club 4; Dramatics 4.



#### Lord, Make Me an Instrument of Your Peace.

#### SOPHIE A. BEDNARCZYK

Christ the King

Ludlow, Mass.

Ever mindful of the comfort and happiness of others, Sophie has spent her days at O.L.A. practicing repeated acts of kindness. May she, through her thoughtfulness, bring to others an understanding of "PAX ET BONUM."

Glee Club 1, 4, Librarian 2, 3; Literary Club 1, 2, 3, 4; Alpha Beta Club 3; Maris Stella Club 1, 3, Assistant Secretary 2; Christopher Club 1, 2, 3, 4; Catholic Civics Club President 2; Genesian Club 4; Dramatics 1, 2, 3, 4; Polish Circle 1, 2, Secretary 3, Vice-President 4.



#### JOAN D. BURGESS

St. Patrick

Thompsonville, Conn.

To her many Angelite friends, Joan's animated school spirit has proven an incentive for deeper loyalty to their Alma Mater. May all her actions throughout life be performed in the spirit of "PAX ET BONUM."

Christopher Club 1, 2, 3, 4; Glee Club 1, 2, 3, 4; Alpha Beta Club 3; Commercial Club 3, Secretary 4; Genesian Club 4; Dramatics 4; Christian Citizenship Forum 3.



#### Where There Is Hatred, Let Me Sow Love;



#### JEAN E. CYBULSKI

St. Adalbert

Thompsonville, Conn.

The unceasing charity of her heart has brought unbounded joy to her many friends. May the message of "PAX ET BONUM" be reflected in her life of sacrifice as a "white angel."

Glee Club 1, 2, 3, 4; Catholic Civics Club 1, 2; Literary Club 1, 2, 3, 4; Christopher Club 1, 2, 3, President 4; Maris Stella Club 1, 2, Secretary 3; Alpha Beta Club 3; Genesian Club 4; Dramatics 2, 3, 4; Christian Citizenship Forum Vice-President 4.



#### MARY ESTHER FAHEY

St. Patrick

Thompsonville, Conn.

Mary Esther's sparkling vitality and loving heart bring out all the joy of life. May her amiable spirit always echo the true meaning of "PAX ET BONUM."

Glee Club 1, 2, 3, 4; Literary Club 1, 2, 3, 4; Writers Club 3, 4; Angelite Staff 3, 4; Maris Stella Club 1, 2, 3; Alpha Beta Club 3; Catholic Civics Club Sergeant-at-arms 2; Christian Citizenship Forum 4; Christopher Club 1, 2, 3, 4; Genesian Club 4; Dramatics 2, 3, 4; Secretary of Connecticut J.C.L. 3.

#### Where There Is Injury, Pardon;



#### DOROTHY M. GALLANT

St. Joseph

Webster, Mass.

All her endeavors are characterized by a Marylike simplicity which instills Franciscan joy into the hearts of her sister Angelites. May she continue along life's way bringing the message of "PAX ET BONUM" to all whom she meets.

Glee Club 1, 3, 4; Literary Club 3, 4; Maris Stella Club 1, 3; Christopher Club 1, 3, 4; Polish Circle 1, 3, 4; Genesian Club 4; Dramatics 1, 3, 4; Christian Citizenship Forum 4, Sergeant-at-arms 3; Alpha Beta Club 3.



#### Valedictorian BARBARA A. GLISTA

St. Adalbert Thompsonville, Conn.

With her conscientious and studious ways of performing her many tasks, Barbara has often been an inspiration to her companions at work and at play. May she use her many talents in the future to spread the message of "PAX ET BONUM."

Glee Club Librarian 1, 2, 3, 4; Literary Club 1, 2, 3, Spokesman 4; Writer's Club 1, 2, 3, Treasurer 4; Angelite Staff Reporter 1, 2, Assistant Editor 3, Editor-in-Chief 4; Alpha Beta Club 3; Maris Stella Club 1, 2, 3; Christopher Club 1, 2, 3, 4; Christian Citizenship Forum President 4; Genesian Club 4; Dramatics 1, 2, 3; Essay on Total Abstinence Second Prize 3; Parade of Youth Correspondent 4; Scholarship to the College of Mount Saint Vincent 4.



# Where There Is Doubt, Faith; Where There Is Despair, Hope;



#### FRANCES M. JANAS

St. Hedwige Manchester, New Hampshire

Frances' sweet and sincere ways have brought much Mary-like joy to those about her. May her future years be filled with the sweetness of "PAX ET BONUM."

Glee Club 2, 3, Secretary 4; Literary Club 3, 4; Alpha Beta Club 3; Maris Stella Club 3; Christopher Club 2, 3, 4; Genesian Club 4; Dramatics 2, 3, 4; Polish Circle 2, 3, 4.



#### AGNES M. KULA

St. Adalbert

Thompsonville, Conn.

The graciousness and beauty of her interpretation of the dance have added many a golden moment to our life at O.L.A. May her joy at bringing happiness to others reflect the beauty of "PAX ET BONUM."

Literary Club 1, 2, 3, 4; Glee Club 1, 2, 3, 4; Christopher Club 1, 2, 3, 4; Catholic Civics Club 1, Secretary 2; Commercial Club President 4; Writer's Club 2; Genesian Club 4; Dramatics 1, 2, 3, 4; Alpha Beta Club 3.



#### Where There Is Darkness, Light;

#### LEONA L. LANGLOIS

St. Bernard

Hazardville, Conn.

Leona's ever ready, helping hand has been a cheerful blessing. May the happiness she finds in helping others express her firm belief in the significance of "PAX ET BONUM."

Glee Club 1, 2, 3, 4; Alpha Beta Club 3; Commercial Club 2, 3, Treasurer 4; Christopher Club 1, 2, 3, 4; Genesian Club 4; Dramatics 1, 2, 3, 4; Catholic Civics Club 1, 2; Christian Citizenship Forum 3.



#### THERESA B. LONSIAK

St. Stanislaus New York City, New York

Theresa has a rare gift of warm and cheerful friendliness, which lights the path of goodness for those about her. May the spirit of "PAX ET BONUM" continually shine through her friendly ways.

Glee Club 1, 2, 3, 4; Literary Club 1, 2, 3, 4; Alpha Beta Club 3; Maris Stella Club 1, 2, 3, 4; Christopher Club 1, 2, 3, 4; Catholic Civics Club 2; Christian Citizenship Forum 3, 4; Genesian Club 4; Dramatics 1, 2, 3, 4; Polish Circle 1, 2, 3, 4.



#### And Where There Is Sadness, Joy.



#### JOAN B. MEDULAN

St. Joseph

Florida, New York

Joan's perfect example of her faithfulness to duty has inspired her sister Angelites to a greater perseverance in difficulty. May she continually pursue high ideals making her life a model of "PAX ET BONUM."

Glee Club 1, 2, 3, 4; Literary Club 1, 2, 3, 4; Alpha Beta Club 3; Maris Stella Club 1, 2, 3; Christopher Club 1, 2, 3, 4; Genesian Club 4; Dramatics 1, 2, 3, 4; Polish Circle 1, 2, 3, 4; Catholic Civics Club 2.



#### DOLORES L. MUSETTI

St. Mary

Windsor Locks, Conn.

The reliable and adequate manner in which Dolores accomplishes her daily tasks has exemplified her dutifulness. May her obliging spirit encourage her many friends to a deeper appreciation of "PAX ET BONUM."

Glee Club 1, 2, 3, 4; Christopher Club 1, 2, 3, 4; Commercial Club 2, 3, 4; Literary Club 2, 3, 4; Alpha Beta Club 3; Genesian Club 4; Dramatics 1, 2, 3, 4; Catholic Civics Club 2.

#### O Divine Master, Grant That I May Not So Much Seek to Be Consoled as to Console;

#### KATHLEEN H. O'DONNELL

St. Mary

Windsor Locks, Conn.

The willing and co-operative spirit which characterizes Kathleen's many undertakings has proven her love for her Alma Mater. May she ever be willing to instill the message of "PAX ET BONUM" into the hearts of all whom she meets.

Senior Class Secretary; Glee Club 1, 2, 4, Secretary 3; Christopher Club 1, 2, 3, Secretary 4; Literary Club 2, 3, 4; Alpha Beta Club 3; Commercial Club 2, 3, 4; Catholic Civics Club 1, 2; Christian Citizenship Forum 3, 4; Genesian Club 4; Dramatics 2, 3, 4; American Legion Oratorical Contest—first prize.



#### DOROTHY R. PAWELSKA

St. Joseph

Florida, New York

With her talented artistic hands Dorothy has often portrayed the beauty of nature as well as the beauty of grace. May she, through this gift of God, also portray the eternal beauty of "PAX ET BONUM."

Glee Club 1, 2, 3, 4; Literary Club 1, 2, 3, 4; Alpha Beta 3; Maris Stella Club 1, 2, 3; Christopher Club 1, 2, 3, 4; Catholic Civics Club 2; Genesian Club 4; Dramatics 1, 2, 3, 4; Polish Circle 1, 2, 3, 4.



#### To Be Understood as to Understand;





#### CAROL MAY QUINN

St. Adalbert

Thompsonville, Conn.

Carol's genial, soft-spoken, and agreeable ways have made a lasting impression of geniality on her many friends. May she find much happiness in the deep and lasting significance of "PAX ET BONUM."

Alpha Beta Club 3; Glee Club 1, 2, 3, 4; Genesian Club 4; Dramatics 1, 2, 3, 4; Christopher Club 1, 2, 3, 4; Christian Citizenship Forum 3; Commercial Club 2, 3, Vice-President 4; Catholic Civics Club 1, 2.



#### JANIS A. ROSE

St. Adalbert

Thompsonville, Conn.

Janis' genial personality is the key to the effective quality of her ideal Christian leadership. May she, through this pleasing personalitt, lead others to understand the meaning of "PAX ET BONUM."

Senior Class President; Literary Club 2, 3, 4; Glee Club 4, Librarian 1, 2, President 3; Christopher Club 1, 2, 3, 4; Alpha Beta Club 3; Commercial Club 2, Vice-President 3, Recording Secretary 4; Catholic Civics Club 1, Vice-President 2; Angelite Staff Business Manager 4; Genesian Club President 4; Dramatics 1, 2, 3, 4.



#### To Be Loved as to Love;

#### GENEVIEVE V. RUTKOWSKA

St. Stanislaus

Amsterdam, New York

With all her gifts of God, manifest in her many talents and beautiful personality, Genevieve's shining humility enlightens the hearts and minds of those about her to a deeper trust in God's goodness. May her ways of humility ever take her along the path of "PAX ET BONUM."

Senior Class Vice-President 3, 4; Glee Club 1, 2, 3, 4; Literary Club 1, 2, 3, 4; Writer's Club 2, Secretary 4; Alpha Beta Club 3; Maris Stella Club 1, 2, 3; Christopher Club 1, 2, 3, 4; Christian Citizenship Forum Secretary 3, President 4; Genesian Club 4; Dramatics 1, 2, 3, 4; Encyclical Essay Contest Honorable Mention 3.



## High Honor Student FRANCES A. RYBCZYK

St. Adalbert

Thompsonville, Conn.

The beauty of her pleasant and sympathetic ways has been a testimony to the goodness of her heart. May she, in the spirit of "PAX ET BONUM," ever shower kindness along life's way.

Homeroom Leader Senior Class; Glee Club 1, 2, 3, 4 Secretary; Literary Club 1, 2, Spokesman, 3 Secretary, 4 President; Writer's Club 1, 2, 3, 4 Vice-President; Christopher Club 1, 2, 3, 4; Alpha Beta Club 3; Maris Stella Club 1, 2, 3; Angelite Staff 3 Co-Editor, 4 Assistant Editor; Genesian Club 4; Dramatics 1, 2, 3, 4; Christian Forum 4; Latin Medal 2, 3.



#### For it Is in Giving That We Receive;



#### LORETTA M. ST. JEAN

Holy Trinity

Lowell, Mass.

Her gift of song and rhythm has inspired her Angelite friends to a deeper appreciation of beauty. May she use the silver toned sweetness of her voice to re-echo far and wide the message of "PAX ET BONUM."

Glee Club 1, 2, 3, 4 Librarian; Literary Club 1, 2, 3, 4; Alpha Beta Club 3; Maris Stella Club 1, 2, 3; Christopher Club 1, 2, 3, 4; Catholic Civics Club 2; Polish Circle 1, 2, 3, 4; Dramatics 1, 2, 3, 4; Genesian Club 4.



#### JEAN A. SIEMIONKO

St. Mary

Windsor Locks, Conn.

Jean, with her many and sincere smiles, has cheered the hearts of those around her. May she continue to smile, carrying "PAX ET BONUM" along life's way.

Senior Class Treasurer; Glee Club 1, 2, 3, 4; Christopher Club 1, 2, 3, 4; Commercial Club 1, 2, 3, 4 Corresponding Secretary; Literary Club 2, 3, 4; Alpha Beta Club 3; Genesian Club 4; Dramatics 2, 3, 4; Catholic Civics Club 1; Essay on Total Abstinence 3 Honorable Mention.

#### It Is in Pardoning That We Are Pardoned:

#### JOAN B. STANIEWICZ

Holy Trinity

Lowell, Mass.

Joan's sterling quality of patience has enriched the hearts of her many friends. May her sweet serenity, with its still yet bright spirit, reflect the sublimity of "PAX ET BONUM,"

Glee Club 1, 2, 3, Librarian 4; Literary Club 1, 2, 3, 4, Vice-President; Alpha Beta Club 3, Vice-President; Maris Stella Club 1, 2, 3; Christopher Club 1, 2, 3, 4; Catholic Civics Club 2; Genesian Club 4; Dramatics 1, 2, 3, 4; Polish Circle 1, 2, 3, 4, Assistant Secretary.



#### Salutatorian LUCY A. SZALANKIEWICZ

Sacred Heart

Easthampton, Mass.

The versatility and mastery with which she has portrayed her many dramatic roles has enriched our lives at O.L.A. May her future years be a portrayal of "PAX ET BONUM."

Glee Club 1, 2, 3, President 4; Angelite Staff Reporter 1, 2, 3, 4; Literary Club 1, 2, Vice-President 3, 4; Writer's Club 2, 3, President 4; Alpha Beta Club Secretary 3; Maris Stella 1, 2, President 3; Christopher Club 1, 2, 3, 4; Christian Citizenship Forum 4; Genesian Club 4; Dramatics 1, 2, 3, 4; Polish Circle 1, 2, 3, 4; First prize in Senior Division of Encyclical Essay Contest 3; Oratorical Contest, Second Prize 4.



And It Is in Dying That We Are Born
to Eternal Life



Go forth, ye daughters of Sion, and see your Queen, whom the morning stars praise; at whose beauty the sun and moon do marvel, and all the sons of God make joyful melody.

(From the Introit of the Mass of Our Lady Queen of the Franciscan Order.)



There is but one road which reaches

God,

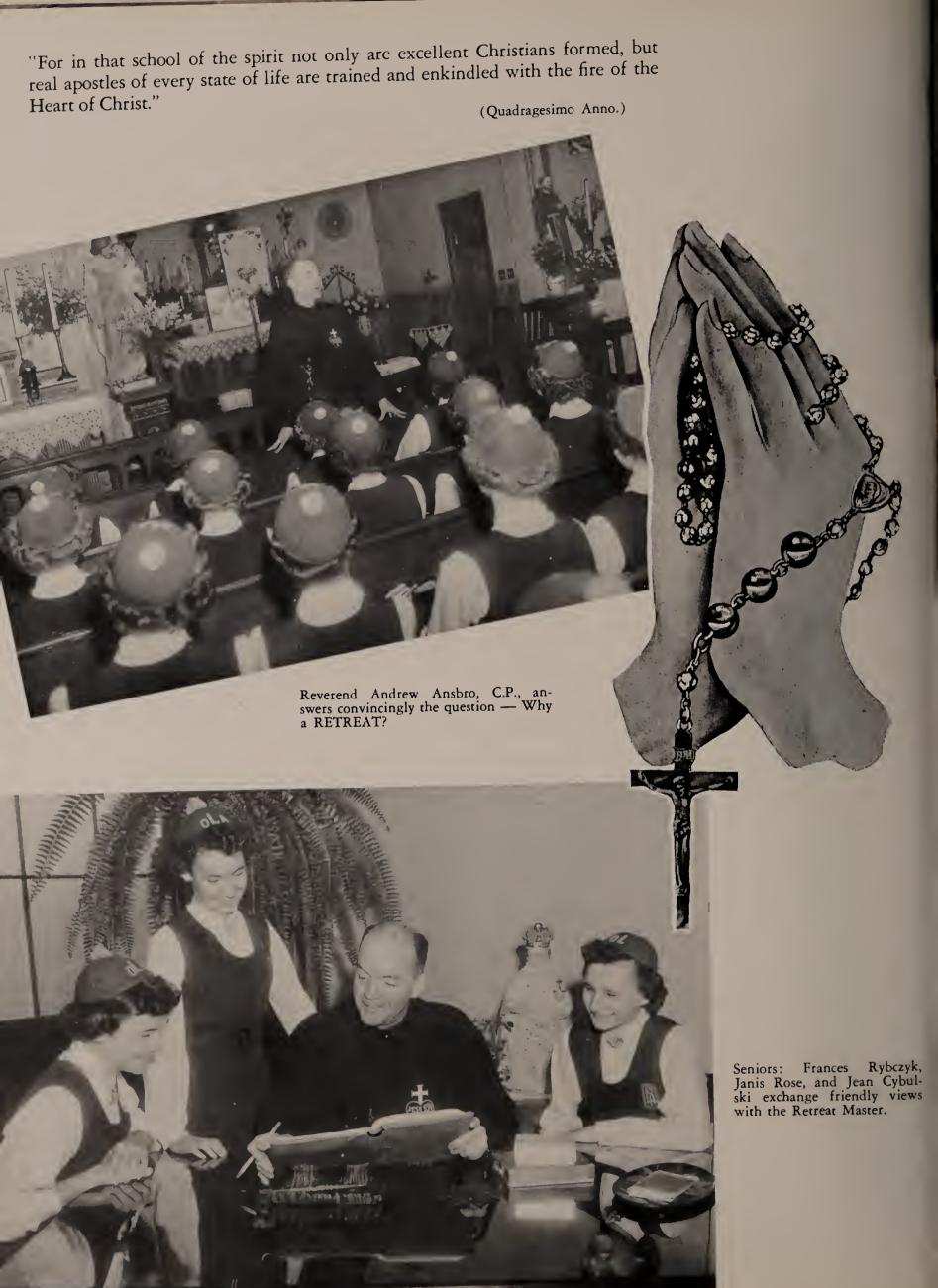
and that is Prayer,

if anyone shows you

another, you

are being deceived.

(Saint Teresa)



# Signal Boll Since Dellas made

Very Reverend Monsignor John P. Wodarski delivering the Graduation Address to the Class of 1955 in Saint Adalbert's Church, Thompsonville, Connecticut.

# BEFORE OUR EUCHARISTIC KING ON GRADUATION DAY!



Little Sisters (Freshmen) dedicate their Big Sisters (Seniors) to Our Lady of the Campus.



IN GRADUATION GRANDEUR!

# The Queenship Of Mary

To "happily and usefully conclude the Marian Year" . . . To this end, the Gloriously Reigning Pontiff, Pius XII, proclaimed the liturgical feast of the

Queenship of Mary.

The announcement of this new feast, which was made in St. Peter's Basilica on All Saints' Day, November 1, 1954, immediately after the Holy Father had crowned the ancient and enshrined painting, "Salus Populi Romani" (Salvation of the Roman People), was received with great rejoicing on the part of all Christendom. On this glorious occasion, His Holiness invoked Mary to exercise the fullness of her queenly reign over the hearts and minds of men through the special prayer which he had composed and which he recited. In his Encyclical, "Ad Coeli Reginam", which the Pope had issued shortly before on October 11, the feast of the Maternity of the Blessed Virgin Mary, the new feast of the Queenship was instituted with May 31 designated for its yearly observance. Thus, the ardent and deepening desire of Pius XII—that of seeing Mary honored with the special feast of her Queenship-became a reality.

Several reasons for proclaiming the feast honoring Mary's Queenship were cited by the Holy Father. There is great confidence that the Church will derive innumerable benefits through the merits of this special homage, if the faithful accept and consecrate themselves to this firmly established truth. The feast of Mary, Queen of Heaven and Earth, will perpetuate the memory of the great milestone in the history of the Church, the Marian Year. Furthermore, the decreeing of this observance has fulfilled and satisfied the petitions of many people the world over who had requested and long awaited it. In concluding, the Holy Father added: "Great hope is reposed that in this deed, a new era may arise, nourished by Christian peace and the triumph of religion."

That Mary is Queen has a profound and manifold significance. Mary presides over all the creatures of heaven and earth in the capacity of a Queen. Testimony

of this truth has been given through the expression and

tradition of Holy Mother the Church.

Mary is Queen because she is the Mother of the Son of God, and the Son of God is King. Christ "is the Blessed and only Sovereign, the King of kings, and the Lord of lords." He is this because He is the Only-Begotten Son of God, who is the Creator and Lord of the Universe. Christ is King. Mary is the Mother of the King; Mary is Queen.

Also because she is Co-Redemptrix, Mary is Queen. Through the Passion and Death on the Cross, Christ

redeemed mankind from the bondage of sin. By virtue of this conquest, He has acquired the title King. Mary had an active and integral part in this conquest. She shared in His love and determinations, she accompanied Him along the sorrowful way of the Cross, and she participated in the Crucifixion and in the Agony. Because Christ is the Redeemer of mankind He is King; because Mary is Co-Redemptrix she is Queen.

Furthermore, Mary is Queen because she surpasses to an eminent degree every other creature in grace, privileges, and qualities. The heavenly messenger who greeted her with the salutation, "Hail, full of grace, the Lord is with thee. Blessed art thou among women", gave evidence of her fullness of grace and her spiritual quality. God bestowed on Mary the honor of nine unique privileges. She is truly preeminent over all crea-

tures; she is Queen.

Finally, Mary is Queen by the universal and unending voice of the people. The faithful want her to be their Queen. No other woman on earth has been more celebrated, loved, venerated, or invoked. Mary has been the subject of the dedication of countless churches, chapels, and shrines. She has been the inspiration of artists, poets, and musicians. She rules over the faithful as Queen by receiving their homage and by being ever ready to hear even the lowliest and most imperfect of their prayers. Mary has reigned over the hearts of men; Mary is truly Queen.

This appeal to the reign of Mary, the proclamation of her Queenship, is the voice of Christian Faith and hope. May the magnitude of this celebration focus the eyes of the world on the shining and universal truth which will supply a remedy for its evils, deliverance from its anguish, and direction on the way of salvation.

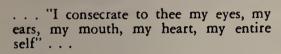
In accordance with the earnest exhortations and entreaties of the Holy Father, all Catholics must intensify their devotion to Mary, especially under the title of Queen, that through the intercession of the Blessed Virgin Mary, the world will be blessed with peace and concord.

The Class of 1955, because it has the especial privilege of being graduated during the year of the initial observance of the Feast of the Queenship of Mary, will ever pray, in communion with the Catholic world, honoring Mary, the Queen: "Reign over our hearts that we may love only what you love. Reign over our minds that we may remain pure. Reign over our wills that we may live each day in accordance to the Divine Will."

Barbara Glista '55

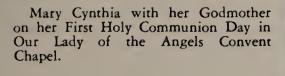
Hail, Holy Queen, Mother of Mercy, Our Life, Our Sweetness, and Our Hope!



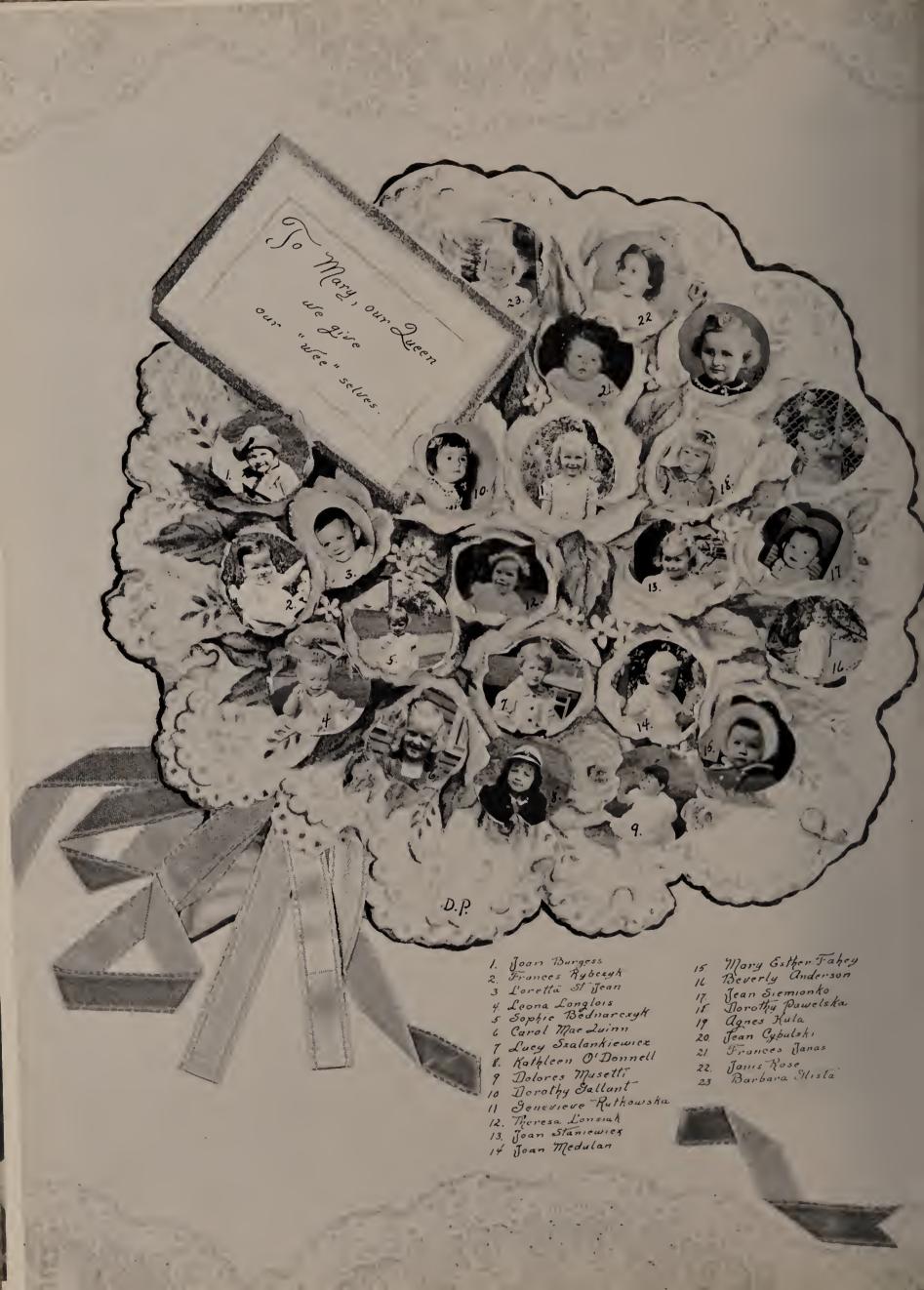




Dignity and grandeur mark Mary's Day Pilgrimage at Stockbridge, Mass. The Aspirants are privileged to carry the miraculous Traveling Virgin in procession.



Every Angelite's favorite trysting place—OUR LADY OF THE CAMPUS.



# This Is The Spirit That Reaps A Harvest

Every jubilee is a momentous occasion. It impels us to look back to see how far we have come, what achievements we have attained, what difficulties we have encountered.

When we look back on the one hundred years of service of the Felician Sisters the heroism of their spirit astounds and inspires us. The one hundred years reveal indeed grave responsibilities, but side by side we vision years of unusual graces. For one hundred years they did their utmost to carry the unchanging principles of the Gospel of Christ to the changing condition of a modern world. We see them courageous and daring, in the spirit of maternal tenderness, among the desolate masses of the poor; we see them bent over the sick in the homes, hospitals, sanatoria, clinics; we see them among the learned and the ignorant, among children and youth in orphanages, schools, and institutions.

And we pause to contemplate. From whence comes this spirit? High thoughts alone do not lead to sacrifice. Neither does action alone, stripped of the spirit, give courage to leave the easy path and take the one to the heights. From whence then comes this spirit?

The saintly Foundress, the Servant of God Mother Mary Angela, bequeathed to her spiritual daughters a potential heritage: the torch of prayer and adoration, the soul of atonement, and the Heart of the Immaculate Mother of God. Prayer and adoration is the food of their souls. In prayer and adoration they seek guidance, strength, and inspiration. The Eucharistic King is the Way, the Truth, the Life.

Through prayer and adoration they prepare their souls for atonement. Thus in all fields of work, they are able to transform their every act, of whatever importance, into an act of religion, an act of atonement for unfortunate mankind. With such a motive no type of work appears burdensome. This spirit of atonement makes of their sacrifices at work the seeds of a rich harvest of true Felician happiness.

Finally, in their possession is the Heart of the Immaculate Mother of God. To that Immaculate Heart, they gave the royal mandate to supervise over them, over their actions. Year after year, feast after feast, day after day, they seek the blessings of the Immaculate Heart, and that heart blesses them with singular affection. The motto "Omnia per Cor Mariae"—"All through the Immaculate Heart of Mary in honor of the Most Blessed Sacrament" is the echo of their life. It directs their every movement, their every thought that their life of prayer and work is turned into a continual act of adoration and atonement. Through the power and love and affection of this Immaculate Heart, the Felician Sisters were able to carry this spirit of prayer and atonement into the reach of several generations. The centennial harvest year finds 4,531 Sisters at prayer and work in 17 Archdioceses and 16 dioceses in Poland, United States, Canada, and Brazil.

**AD MULTOS ANNOS!** 

PER MULTOS ANNOS!

Lucy Szalankiewicz '55





is not only
a source of knowledge,
but
it is also
a handmaid of Virtue,
and a perennial fountain
of intellectual enjoyment



### Here's to the Seniors'

### Hours of Work

The word "Senior" connotes many things: superiority, dignity, adulthood, privileges, experience. But, perhaps the greatest counterpart of the word "Senior" is responsibility. Responsibility is the creed, code, norm, and barometer of every Senior. During class hours and during the hours outside of class, the Senior feels the burden of her responsibility—usually arduous, sometimes pleasant, always meritorious.

In the Senior curriculum each and every course of study is justifiably due its necessary amount of responsibility: attention to lectures, reading of material, compiling of outlines, completion of written assignments, preparation of recitations, review for examinations. Whether it be chemistry or transcription, English Literature or business law, the Senior has a responsibility to that subject—a responsibility of study and concentration.

Outside of classwork, there are a hundred different channels into which the Senior's responsibility may be directed. Extra-curricular activities in all fields, in order to be successful, demand work. Work involves responsibility.

Several students directed their talents of research, composition, and speech to the field of oratory. Their participation in the local and area divisions of the American Legion Oratorical Contest proved a credit to the Academy.

Others directed their talents to the field of dramatic art. The annual school play, a production of combined efforts, revealed the creative capacities of the students and the high standards of the school.

Journalism, with its varied types of work, has many devotees. The success of the bi-monthly school newspaper, "The Angelite", is attributed to editors, reporters, business managers, artists, and typists. The publication of the year book, "The Angelican", annually demands of each Senior skills and proficiences, perseverance and painstaking efforts.

Countless other activities, which include preparing programs, planning assemblies, arranging bulletins and displays, assisting at Guild affairs, performing luncheonette duties, and participating in various fund-raising projects, require many hours of work and much responsibility, particularly in the form of leadership.



Seniors: Dorothy Pawelska and Frances Janas, diligently at work, prove themselves reliable in assuming and executing a responsibility.

The Senior's greatest responsibility, however, is her responsibility to her Alma Mater. It is she who must willingly accept, solicitously guard, and carefully pass on the torch of ideals of the Academy. Her every deed, word, and action is a living, shining example of its principles. The Senior also has the especial mission of guiding the underclassmen to a deeper understanding of the true meaning of "Angelite". To the Senior is entrusted a responsibility of paramount importance, one that truly necessitates unceasing work, for her life, lived in nobility and humility, must unmistakably be the Angelite Life.

Barbara Glista '55





Chemistry offers a rich field to the inquiring mind and brings great reward to those who understand its teachings. Here the seniors are probing into the natural laws governing the method of titration.









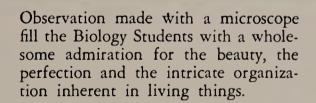
Leona Legere and Charlotte Falkowski are encouraged to continue their painstaking "Gloxinia" project as Dorothy Majeski admires the first blossom.

The Latin III students using a new visual supplement, the "Vis-Ed Vocabulary Cards" to speed their study of foreign languages.



As Rosalie Levesque reads, other beginning shorthand students hopefully compare notes to see if they managed to take down the same dictation.

at Work



Marilyn Barbieri and Marilyn Buckley are "learning by doing"—the relationship between the quadratic equations and the conic sections.

## Sophomores

This Business Mathematics group is intent on figuring interest problems rapidly and accurately.





Seekers of factual knowledge. A group of sophomore students of English gathered to do research on the rise and development of the short story. Helga Schutte, the German exchange student, (seated at the extreme right) joined them to do her portion of research.

Sophomores realize that Geometry teaches not only how to think logically, but also how to appreciate the beauty of things. Here they try their skill with compasses and protractor in solving loci problems.

### Freshmen

Map work combined with the study of economic, social, and political aspects of civilization, as well as current issues, enables these World History students to acquire an integrated knowledge and to be better prepared to assume their grave responsibilities as well-informed citizens of tomorrow.

Freshmen probe into the meaning of original sin and its effects and marvel at the great miracle of grace, the Immaculate Conception.



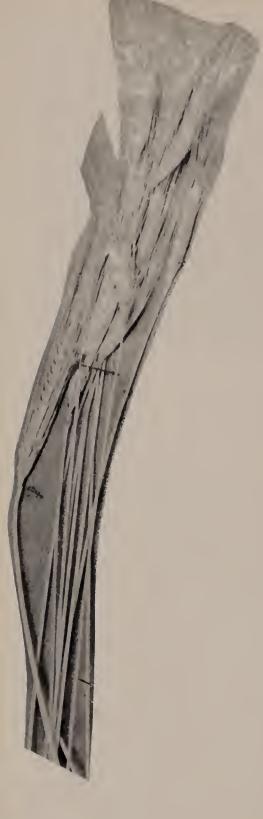




"It is never too early to find out how one fits into God's design" is the firm belief of the Freshmen who study opportunities in the business field.

There is no disciplinary value in a study that is not taught and learned with relish. Students discover that solving examples in Algebra trains their minds in abstraction, the prelude to a central and major virtue, ACCURACY.





### A Sheaf of Wheat

#### **PROLOGUE**

Wheat is symbolic of a good harvest. Through the untiring efforts of the Felician Sisters, in the past century, God has reaped a plentiful harvest of souls. It is fitting and proper, therefore, that we, as graduates of this centennial year, develop our class history using wheat as the model of our growth since, we, too, some day hope to be included in God's plentiful harvest.

#### THE SEEDING ...

September 4, 1951, marked an important milestone in our lives, for on this day we began our education at O.L.A. We could have been compared to grains of wheat, for as the grains are planted in the ground, the seeds of God's love and knowledge were now to be more deeply embedded into our hearts. From various parishes, from numerous towns, from different states, we entered the portals of O.L.A. Each one of us was anxious to acquire both a sound education and new friends, yet each one of us was hindered at first by that feminine element of shyness. It was not long however, when we were truly united. First we became one in and through prayer. Together with our upperclassmen we participated in the Red Mass. Together we asked the Holy Spirit to bless our efforts at O.L.A. Then we Freshies were united in another way—united in fear, embarrassment, and laughter. Before both the Faculty and entire student body we were initiated. Our sportsmanship was put to a test. This fertilized the seed of school spirit growing within us. As a result we were awarded our school uniforms and emblems which we wore with pride. The days passed quickly and the Christmas holidays with the joy and peace of the Christ Child were upon us. April found the Freshies enthusiastic at the thought of planting their class tree. After numerous discussions and many plans, we decided upon the pink flowering chestnut which was planted amid much ceremony. With each passing day more wisdom was seeded into our minds and more virtues into our hearts. The warm spring air soon found us absorbed in our books reviewing for final examinations. The seeding was completed. Now we were ready for sprouting, and this, with the guidance of our Faculty, would help us develop further in age, in wisdom, and in grace.

#### THE SPROUTING ...

The warmth of summer passed swiftly. The September air once again found us working together, playing together, and praying together at dear O.L.A. As the warm sun and refreshing rain strengthens the sprouting plants, we, too, nourished by the kind advice and gentle understanding of the Faculty, progressed in our spiritual and intellectual growth. Caught by Caesar's Army in a whirl of geometric designs and typewriter keys, our Sophomore year left us with lasting impressions. The joyous season of Christmas filled our minds and hearts with a true happiness, as in a "Merry Rush" we planned and prepared for the annual Christmas party. "Merry Rush" was the theme of our Christmas Assembly Program. Club activities, daily assignments, and new responsibilities filled each passing day with joy that sprouted, a joy that became more fruitful because it was the result of hard work that was occasionally sprinkled with tears. Through all these tasks we endeavored to remain close to the Light of the Divine Son and the warm love of our Heavenly Mother, and felt that we were finally "sprouting" as true and loyal Angelites.

#### LABOR ...

The third year necessitated much labor and preparation. As fields of wheat are carefully weeded and prepared, our minds, our hearts, our souls were more deeply instilled with Christian ideals. This was the great Marian Year and we became more closely united with our Blessed Mother. Our every deed was performed beneath her Mantle of Blue. With much happiness we welcomed our new exchange student, Eva Kirch, from Germany. For the first time, as upperclassmen, we worked together, making arrangements for the traditional "Get Acquainted Party." Our hearts were filled with gladness when in commemoration of the Marian Year the Oratory was opened. The beautiful statue of Our Lady stirred our hearts to frequent prayer. This year also marked the dedication of a new statue on our campus. St. Bernadette was placed before the grotto of Our Lady of Lourdes. We received our class rings during May - the month of Our Mother. The blue in the ring will serve as a constant reminder of our Mother's loving care. We were happy, too, when comprehensives were successfully passed; yet sadness filled our hearts at the thought of the following year without our dear classmate—Joyce Sullivan who was "transplanted" to Florida. A year of earnest labor was completed. One thing remained for us to wonder—what would the harvest bring. With this thought in mind we closed our Junior Year.

#### HARVEST ...

The dawn of the Harvest arrived bringing with it a share of laughter and tears, joy and sorrow, hopes and anxieties. This year had a special meaning for us. It marked the one hundredth anniversary of the founding of the Felician Sisters who for four years had unselfishly devoted themselves to our education. They nursed us as seeds, aided our sprouting, and at last stood by to insure the harvest. We rejoiced with the Good Sisters as we watched the progress of the new motherhouse. Each month the Angelites tried, in some small way, to show their appreciation to the Sisters. On the twenty-first of each month we commemorated the centennial through a special assembly. During the year of the Harvest our activities were numerous and varied. Our school play was eagerly awaited and many pleasant rehearsals were devoted to the preparation of "Catherine the Valiant." After many plans and much anticipation the day on which we boarded the train for our class trip arrived—destination, Washington. At our nation's Capitol we spent an enjoyable week, sightseeing, meeting new friends, and learning many things. Although in our hearts Mary always reigned as Queen, we rejoiced with the Church when Our Holy Father instituted the Feast of the Queenship of Mary, proclaiming Our Blessed Mother as Queen of Heaven and Earth. The reaping time was quickly approaching, bringing with it much preparation and work. It seemed appropriate that at this time we acknowledge our appreciation to our Faculty, whose patience and understanding were a constant inspiration during our years at O.L.A. "Faculty Day" presented us with an opportunity to express this gratitude. Amid tears and farewells, we participated in our "Class Night," promising ourselves never to forget the wonderful years at the Academy. The day of the harvesting arrived—Graduation Day. Our diplomas were a reminder of the ideals of Mary which had been instilled into our minds through the past four years. Together as a class for the last time, we participated in the Graduation Mass and received Christ into our hearts, grateful for a bountiful harvest. With the Bread of Life and the Pax et Bonum in our hearts we go forward to take our places in life.

> Frances Rybczyk '55 Mary Esther Fahey '55





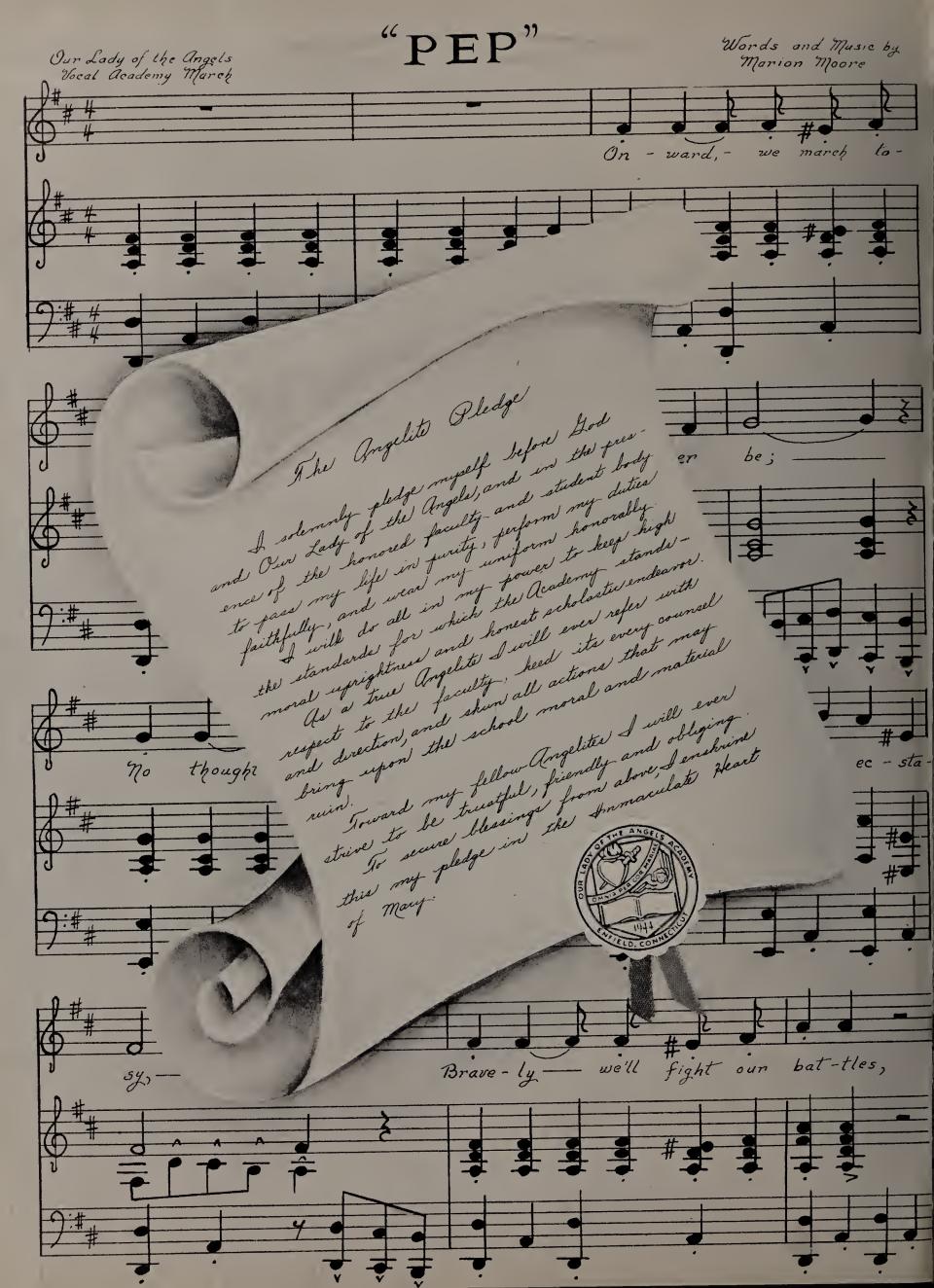
Our Responsibility

to God

and

to society
will be measured
by the use we shall make
of the Jalents









Receive the ring, the symbol of loyalty and love — of a true Angelite.

"We had come to an end of a perfect day—" sang the happy Juniors on their Ring Day. Father Edward Coulan and Father Michael Gryglak. C.M., join in the refrain.

course tells the story. Interest speaks of satisfaction. The reshmen program was indeed an enjoyable one.





All joy-no care for the Juniors on Ring Day.

# Catherine



Margherita—Genevieve Rutkowska '55 "There's not a force in all the world like love—if it be true."



Cardinal Flandrin—Mary Esther Fahey '55
"Holy Father, will you let a woman who has picked up bits of gossip here and there shake your faith in us—your counselors?"



Vincenzo—Janis Rose '55
"Only your blessing and her love will bear me up."



Catherine—Frances Rybczyk '55" Margherita mia, I have always been in love."

#### Synopsis of Scenes

- Act I —An improvised hospital in Florence. Morning, May 10, 1376.
- Act II -Room in the Home of Niccolo Soderini of Florence. Afternoon, ten days after Act I.
- Act III—Room in the palace of the Duke of Anjou, Vileneuve-les-Avignon. Evening of June 18, 1376.
- Act IV—Audience chamber, palace of the Popes
- at Avignon. Morning, September 13, 1376.

  Act V —Room in Catherine's temporary home in Avignon. One hour later than Act IV.

# The Valiant

#### **CHARACTERS**

MargheritaGenevieve Rutkowsk	(a '55
Pietro Vanni, A Florentine	11 '55
Gerardo, A physician of FlorenceJoan Roger	rs '56
Catherine of Siena Frances Rybczy	k '55
Vincenzo, Count of Cadolingi	e '55
Guccio, Delegate to Florence's Eight of WarMarilyn Barbies	ri '56
Alessia, Catherine's SecretaryJoan Burges	ss 35
His Royal Highness, Louis, Duke of AnjouLucy Szalankiewic	z '55
Alphonse, Major-domo to AnjouLeona Langlo	is '55
Ursina Pusteral, Countess of the House of ViscontiBarbara Glist	a '55
Cardinals:	
His Eminence:	
Hughes Cardinal De MontalaisLoretta St. Jea	n '55
Bertrand Cardinal LagierSophie Bednarczy	k '55
Charles Cardinal ReymondJoan Staniewic	z '55
Pierre Cardinal Flandrin	
Jacques Cardinal Dubois	ra '55
Jean Cardinal Dupont	nt '55
His Holiness, Pope Gregory XI	ti '55
De Beaufort, Pope's FatherFrances Jana	as '55
A Servant in AvignonJean Cybulsl	ki '55
Maids of Honor—To Ursina:	
SuzanneCarol Mae Quin	in '55
LynetteBeverly Anderso	n '55
Papal GuardJune Anderso	on '56
Flag Bearer Helga Schutt	te '56
Flabella Bearers:	

- Dorothy Majeski '56 Charlotte Falkowski '56

#### Dancers:

Joan Medulan '55; Theresa Lonsiak '55; Agnes Kula '55; Leona Legere '56; Mary Lou Gaudet '56; Marilyn Buckley '56; Jean Siemionko '55.



His Holiness Pope Gregory XI Dolores Musetti '55 "This day we leave for ROME."



Louis, Duke of Anjou-Lucy Szalankiewicz '55
"As king of Naples I would lead the devil."



Countess Ursina—Barbara Glista '55 "The dream of all my life comes true if this plan works!"



Alphonse—Leona Langlois '55" My lady, His Highness has dispatches from the south which are important. He has no time for dancing."



### On Franciscan Highways

**SEPTEMBER** 

Sincere Feast Day Wishes to our honored Principal, Sister Mary Viterbia.

O.L.A. school bell announces the beginning of another school year . . . Angelites renew ac-

15. Feast of the Seven Dolors. Angelites honor the Mother of Sorrows. Aspirants express greetings to their Directress, Sister Mary Doloria, and occasion the evening with a few dramatic monologues.

Classes accelerated—Angelites attend Eastern States Exposition.

22. Come Holy Ghost—traditional Red Mass.
27. Congratulations Seniors! Barbara Glista merits second prize, Jean Siemionko, Honorable Mention, in the contest sponsored by the Catholic Total Abstinence Union of Connecticut.

28. Students entertain their Chaplain, Rev. Michael Gryglak, with a comedy on the occasion

of his feast day.

"Willkommen, Helga Schutte"—We sincerely welcome Helga Schutte, the German Exchange

Student.
29. "The Four-Town Fair Day." No classes. **OCTOBER** 

1. Our Traveling Virgin begins her annual October tour of the homes of fortunate Angelites. Seniors hold Initiation Rites for the newly registered students-much joy, sincere applause, true sportsmanship!

Pax et Bonum—Feast of St. Francis.

Movie: "Pennies from Heaven." Why don't they fall???

10. Mother Provincial, Mother Mary Laura opens the "Pantry Shower" with the first gift.

19. Students pay tribute to their Honorary President, Mother Mary Laura, on her feast day with a special feature, a classical drama, "St. Augustine"—selected to commemorate the 1600th anniversary of the birth of St. Augustine. No classes.

24. Torrington Drum Corps comes to Enfield with many a joyful tune. Music + People + Contributions = Block Dance in Hartford, Conn.

Proceeds toward the Felician Sisters Building Fund.

Twenty-three students received into the Layman's Third Order of St. Francis.

May the good Father Francis bless them now and forever!

30. Mysterious goblins and ghosts, along with the aspirants as guests, come to the traditional Halloween Party sponsored by the seniors.

31. "The Eve of All Hallows" finds the aspirants Webster-bound to re-enact the drama "St. Augustine."

NOVEMBER

History Classes hold mock elections.

The faculty takes time from busy schedules to go to the polls. 8-9-10. Scores of visitors attend our annual "Open House.

 Angelites participate in the CYO Rally. No session.
 Juniors sponsor "Get-Acquainted Party" with a "Mary" theme: "In the chain of the Rosary regard me as a bead."

21. Feast of the Presentation of the Blessed Virgin Mary . . . always a milestone in the Felician history . . . this year—the beginning of the FELICIAN CENTENNIAL! Deo Gratias! All school

bulletins announce the Felician Jubilee year.

Angelites tour cloister of the newly built St. Adalbert's Convent, Thompsonville, Connecticut.

22. Seniors-Freshmen strengthen bond of Franciscan friendship through the "Little Sister

Adoption Rites.'

25. Aspirants bid "Adieu" to their Directress, Sister Mary Doloria, who departs for Buffalo, New York, to take part in the annual Franciscan Convention. Aspirants keep a date with the turkey in Indian Orchard, Mass., in answer to the Felician Sisters' invitation to spend the day at the parish convent with them.

27. First Alumnae Reunion—Felician Hall rings with the happy voices of "the old familiar faces."

28. Seniors enjoy a professional production of "Macbeth" via television.

**DECEMBER** 

6-7-8. Triduum of prayer and sacrifice close the Marian Year.

8. Feast of the Immaculate Conception. Faculty witness an impressive ceremony. Cynthia Buckland, through the waters of Baptism, becomes Mary Cynthia, "In the name of the Father and the Son and of the Holy Ghost.

The Holy Hour concluded with the "Magnificat" brings to a close the Marian Year.

Seniors appear in cap and gowns at the Arcade Studio.

Mary Cynthia, donned in white, receives her First Holy Communion from Rev. Edward Reardon in the Convent Chapel, in the presence of the entire Faculty and student body.

The aspirants re-enact "St. Augustine" before an Easthampton audience. Christmas Assembly Program peals with a Franciscan Spirit. Special Feature—Christmas at the home of Sophie Truszkowska, Servant of God, Mother Mary Angela.

Homeroom leaders carry "Sunshine Baskets" to the needy. 26. Aspirants depart to spend the Christmas vacation with their loved ones at home.

Senior and Junior classes tour Harvard Museum, Cambridge, Mass.

Aspirants return to spend the New Year within their own friendly Felician circle. We go to Africa via delightful movie, "Pennywhistle Blues."

**JANUARY** 

- 1. A Very Blessed New Year to All! We view with interest the mystery of "The House of Seven Gables.
- 9. Sophomore aspirant group increases by one—Rosetta Fish of Thompsonville, Conn., joins its ranks. Many blessings to Rosetta

16. A special movie treat: "So Dear to My Heart."
19. Faculty and students are deeply impressed with the brilliant performance of the opera "The Barber of Seville" at the Bushnell Memorial, Hartford.

Aspirants commemorate the Felician Year with an informative assembly. Students view a typical day of an O.L.A. Aspirant.

- 23. Eve of Examinations. Nerves are eased by the snappy music of St. Joseph's Orchestra, Webster, Mass.
  - 24-28. Mid-year Examinations!!! Angelites flood heaven with their prayers.

**FEBRUARY** 

2. Feast of Purification—Students renew Blue Army Pledges.

Mother Nature provides a skating rink—students brush up on their figure eights.

6. Classic drama "St. Augustine," performed before a Hartford audience.
7-8-9. In God's school room—RETREAT.
11. Doctor Christian gives a "Remedy for Riches."
15. Students are part in the American Legion Oratorical Contest. Top honors given to Kathleen O'Donnell; second, to Lucy Szalankiewicz.

18. Library Circle commemorates the Felician Centennial and the Catholic Press Month with

a special assembly.
19-27. Winter recess! Seniors begin plans on "The 1955 Angelican."
26. Angelites participate in the Regional "Know-English Contest."

**MARCH** 

A Blessed Feast Day to Mother Mary Simplicita, Mother General.

5. Our faith in the power of prayer is put to a test—Joan Staniewicz '55 is fortified with the Last Rites. We beseech the intercession of the Servant of God, Mother Mary Angela, with a nine-hour, nine-day novena.

9. We humbly sing a thankful "Magnificat"—Joan is well nigh on the road to recovery. God

be praised!
12. We hear—we see—Joan Rogers '56 on T.V. Parade of Youth Panel.

19.

Feast of St. Joseph, our good heavenly provider.
Drama "St. Augustine" performed for the last time before an Indian Orchard audience. 20.

First day of spring greets us with a fresh blanket of snow.

21. This day of spring greets us with a fresh blanket of show.
22. The White Sisters of Africa pay us a visit.
25. Feast of the Annunciation. We whisper "Aves" of love to our Lovely Queen Mother.
O.L.A. Choir commemorates the Felician Year with a musical comedy.
26. Members of the "Maris Stella Club" take part in the Junior Classical League at Saint Joseph's College, West Hartford, Connecticut.
29. Qui veut, peut—All French students keep this in mind as they take part in the French

Contest.

30. Determination and dexterity result in flying keys as Business Students compete in National Typing Contest.
31. Business Knowledge and Ability Test challenges Senior Business Students—Shorthand Test

determines skill.

APRIL

- 1. Latin students take last-minute glances over vocabulary lists before they undertake Auxilium Latinum.
  - 11. Faculty members depart for Atlantic City, N. J., to take part in the N.C.E.A. Convention.
    13. Academy sends a delegation to UNESCO Conference in New Britain, Conn.
    15. We are moved to tears with the movie "Guilty of Treason."

- 16. Four O.L.A. delegates represented at the Eighth Annual Hartford Courant Parade of Youth Forum at the Hotel Bond in Hartford, Conn.
- 19. Christophers conduct Modesty Crusade and prove that a young lady can be both well and modestly dressed.

- 21. Arbor Day Rites—Sophomores plant class tree "Pillar of Fire."25. American History Class commemorates Felician Centennial with a historical assembly.
- 26. Feast of Our Lady of Good Counsel-Senior and Junior Business students take a State Examination for government positions.

MAY

- We greet the Month of Mary with a colorful procession. Traveling Virgin makes her May calls to the students' homes.
- Dual Star Day! Barbara Glista covets four-year scholarship to the College of Mt. St. Vincent in New York. Adele Chwalek merits Honorable Mention in the Fifth Annual Labor Essay. Congratulations!

8. We are enchanted by the movie "The Enchanted Forest."
8-9. Annual School Play—"Catherine the Valiant."
16-17. Comprehensives! Seat of Wisdom, be with us, lest we forget . . . lest we forget . . . lest we forget

St. Felix—Community Feast—No session.
 Ring Day—A day beautiful in its purpose, joyful in its achievement.
 Marilyn Barbieri '56 wins first award as Baton Twirler.

Seniors depart for Washington, D. C. We begin a "Sweet Campaign" selling the World's Finest Chocolate—Proceeds toward the Felician Sisters Building Fund.

28. Seniors bring treasured memories from Washington.

- 30. Memorial Day-No session. Gold and Silver bells ring for a group of our dear Sister Friends-Ad Multos Annos! Per Multos Annos! to Sister Mary Archangela and all the other Sister Jubilarians.
- 31. Feast of the Queenship of Mary—Salve Regina! We commemorate the feast with a thirtyminute devotion before the Campus Shrine.

JUNE

13-16. Final. Examinations

Commencement Day—Exercises in St. Adalbert's Church, Thompsonville, Conn.
 Class Night—Fond echoes of "Pax et Bonum" Days at O.L.A.
 Last day of school—Farewell, Alma Mater! Pax et Bonum to You and to all its members!

Diarist

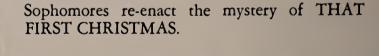
Dorothy Pawelska '55

"Please God continue to bless America", Kathleen O'Donnell concludes her speech at the American Legion Oratorical Contest.



Juniors raise money for their garden in a happy way. They sponsor A Weiner Roast.

Reading in the library is a pastime, a real pleasure for these Senior Aspirants.











Pausing for a short rest at the United States Archives.

Amidst the beauties of the Franciscan Monastery.

The most privileged event of the Washington trip—a picture with Senator William Purtell on the steps of the Capitol.

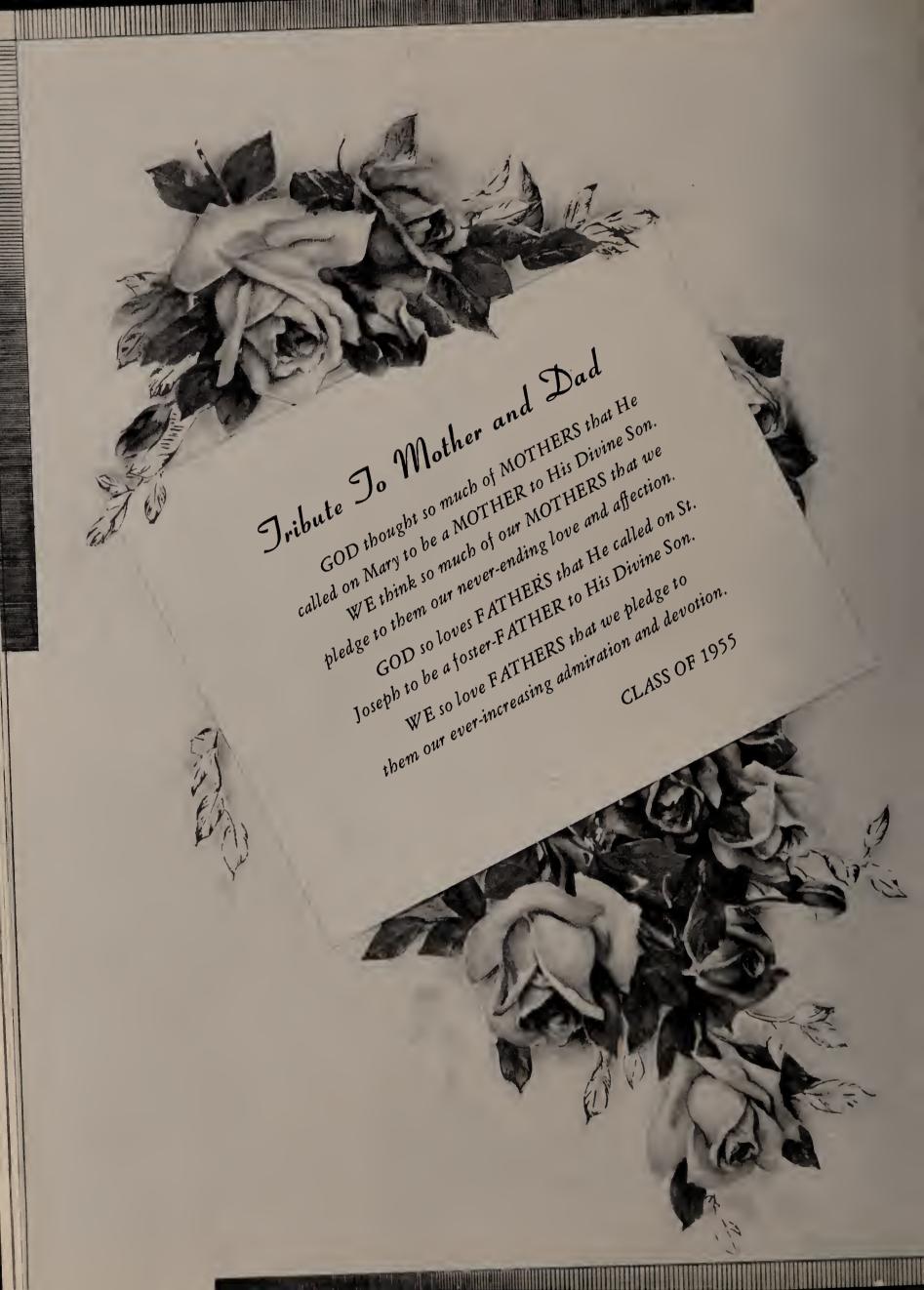
On the steps of the United States Supreme Court.

Amidst the majesty and splendor of the Luray Caverns of Virginia.





Jean Cybulski and Frances Rybczyk viewing the Potomac River from Mt. Vernon.



### Sługa Boża Matka Maria Angela wzor Internatki-Studentki

Sługa Boża Matka Maria Angela to postać dobroci i ofiarności—postać niezwykłej naśladowniczki Niepokalanego Serca Maryi—postać wzorowej Internatki-Studentki. Przepełniona wdzięcznością ku Bogu za Jego nieskończoną dobroć, od młodości kieruje całą swoją energię, wszystkie swe siły na Jego usługi. Oddana w radosnej pracy, w gorliwej modlitwie i w uczciwej nauce, zostaje przewspaniałym wzorem dla każdej Internatki.

modlitwie i w uczciwej nauce, zostaje przewspaniałym wzorem dla każdej Internatki. Matka Maria Angela kochała modlitwę. Rozumiała, że w tym słowie mieszczą się największe sprawy serca i duszy. Modlitwa serdeczna jest to poufna rozmowa serca ludzkiego z Sercem najlepszego Boga. Modlitwa dla niej była cichutką opowieścią kochanemu Bogu Ojcu w niebie—o swoich radościach, smutkach, pracach, zabawach, cierpieniach, krzywdach, o winach i dobrym życiu. Rozumiała, że aby dobrze i czysto źyć, trzeba się modlić.

Matka Maria Angela miała wyjątkowe nabożeństwo do Niepokalanego Serca i na wżor tego Serca Bożej Matki spędzała wiele swego czasu przed tronem Eucharystycznego Chrystusa. Tam jej głęboka dusza modlitewna czerpała więcej dobroci, a później przelewała tę dobroć na ubogich, chorych, nędznych, nieświadomych—na każdego, kto jej dobroci pożądał. Tu przed Przenajświętszym Sakramentem poświęciła się całkowicie Jesusowi przez Niepokalane Serce i ułożyła to przepiękne hasło "Wszystko przez Serce Maryi na cześć Przenajświętszego Sakramentu."

Codzienne Wystawienie Przenajświętszego Sakramentu to owoc życia modlitwy i ofiary Sługi Bożej Matki Angeli. Ten sam Jezus Eucharystyczny wyczekuje codziennie na

obecność Internatki jak niegdyś na Zofię Truszkowską, dzisiejszą Sługę Bożą.

Dobry Bóg hojnie obdarzył Zofię bystrym umysłem, a ona zaś jako pilna studentka chętnie mozoliła się, aby posiew Pański wschodził i rósł, zakwitał, owoc dał, mnożył się i przelewał się na drugich. Zrozumiała bowiem słowa Ewangelii Św., że kto wiele otrzymał, od tego wiele też żądać będą. Zdolna była i odczuwała odpowiedzialność za otrzymane skarby. Czuła się dłużniczką Boga, rodziny i społeczeństwa.

Kochała naukę—bo nauka rozjaśnia umysł, urabia dobre serce i zachęca do uczciwego życia. Uczyła się pilnie, a tym niosła chwałę Panu Bogu, radość rodzicom, a nauczycielom

zadowolenie.

W nauce czyniła wielkie postępy. Zawsze otrzymywała pierwsze stopnie. W jej sercu nie było miejsca na wywyższenie się, bo to serce przepełnione było współczuciem dla biednych i ubogich. Zawsze z wielką troską czuwała nad innymi, a w wolnych chwilach uczyła młodsze rodzeństwo.

Internatka także spędza swoje cztery lata na nauce. Nauka dla niej jest droga do wielkich tajemnic Bożych. Otwiera cudowny świat, a w tym świecie Internatka poznaje

wielkie żniwo Boże i nieskończoną miłość Stworzyciela.

Internatka idąca śladami Sługi Bożej Matki Marii Angeli musi kochać naukę i uczyć się pilnie. Musi spełniać obowiązki szkolne sumiennie. Aby innym później mogła nieść wiedzę, sama musi pierw ją posiadać. Szkoła dla niej staje się po domu rodzinnym najmilszym domem, bo tam poznaje Boga i Jego wielkie arcydzieło—człowieka, dla którego zbawienia będzie pracowała.

Matka Angela kochała też i pracę i zajęcia domowe. Miłość pracy i zajęć sprawiła

to, że była wszystkim dla wszystkich.

Pomimo szybkich postępów i pięknych talentów serce miała otwarte dla wszelkiego dobra i okazywała chęć poświęcenia się dla bliźnich. Już od młodych lat ukochała biednych i opuszczonych i postanowiła w Imię Jezusa ofiarować się dla nich. Miała pod swoim dozorem ubogich, nawiedzała ich, opiekowała się chorymi i wychowywała dzieci, które były w ostatnim zaniedbaniu. Wkrótce, można powiedzieć, praktykowała wszystkie uczynki miłosierdzia.

Aby iść śladami Sługi Bożej, Internatka musi też pokochać pracę i zajęcia i być wszystkim dla tych, które z nią obcują. Tylko w zapomnieniu o sobie, znajdzie Internatka radość i pokój.

Najpierw Internatka musi się starać o sumienność w małych rzeczach, aby w przy-

szłości mogła podjąć się większych spraw i pouczać innych.

Internatka nie ma racji wstydzić się pracy, bo sama praca, jeżeli spełniona z gorliwością i miłością dla Boga, może doprowadzić ją do świętości, do jakiej doszła nasza Sługa Boża Matka Maria Angela.

Zosia Bednarczyk '55











Rekreacja jest to wytchnienie dla umysłu.

Przez zetknięcie się z towarzyszkami rozmaitych usposobien, nabywamy grzeczności, robimy sie miłe, uprzejme dla wszystkich.



# Damy dworskie witają Monikę (Genia R.) nowościami o znakomitym synu, Augustynie. Od lewej strony: Zofia B., Kostusia B., Genia R., Stasia P., i Joanna A.

Młodsze dzieci Moniki — Teresylla (Adelcia C.) i Nawigiusz (Frania J.) opowiadają z jakim przepychem cała Tagasta wita Augus-

Na wybrzeżu morskim Augustyn (Lucia S.) bogaty senator Verekundus (Lorcia St. J.) i inni przyjaciele spotykają się z Moniką, która przeczuciem wiedziona przybyła prosić Augustyna, aby ją zabrał ze sobą do Rzymu.

# ŚWIĘTY

### DRAMATIS PERSONAE

Prolog	Frania Janas
Prolog	Genia Rutkowska
Augustyn iei syn	Lucia Szalankiewicz
Dzieci Moniki: Teresylla	Adelcia Chwałek
Nawigiusz	Frania Janas
Aglae, stara, wierna sługa	Sabinka Klamborowska
Przyjaciele Augustyna: Alij	
Nebrydiusz	Dorotka Pawelska
Verecundus, możny pan z N	Mediolany Lorcia St. Jean
Afra, żona prokonsula rzym	
Gemma, jej córka	
Damy: Mira	
Liona	Joanna Andronik
Ambroży, Biskup Mediolańs	ki Loretka Szczechowicz
Marcelina, siostra Ambroże	
Pacholę	
Niewolnik	Geńcia Bocek
Domeston	
Mańcia Kosińska	Joanka Akalska
Kasia Smith	Janinka Akalska
Mania Socha	Marylcia Gondek
Krystyna Dziczek	Rózia Gondek
Mańcia Kosińska Kasia Smith Mania Socha Krystyna Dziczek Wabitki: Radość	Tereska Lonsiak
Fortuna	Joańcia Medulan
Epilog	jourrein zizoaurur
27	



robą ale wyrzutami sumienia.

### AUGUSTYN

Ponęty i pokusy życiowe wabią Augustyna tańcem ułudy, lecz moc i modlitwa matki, Sw. Moniki, zwyciężają!



Św. Augustyn i Św. Monika. "Tolle, lege!" "Weź, czytaj!" . . . Spocząłem po raz pierwszy, bo już jednego przymuję w serca poddasze. . . Stworzyłeś nas, o Boże, dla Siebie samego. Upodobniłeś nas Sobie i niespokojne jest serce nasze, póki nie odpocznie w Tobie.



#### Treść Dramatu

Akt I: W Tagaście (północnej Afryce) Św. Monika, znakomita chrześcijanka, oczekuje przyjazdu znakomitego syna Augustyna. W Tagaście jest wielkie poruszenie, albowiem Augustyn znany jest w całym świecie ze swej wymowy ale znany też jest matce z swych licznych wad i niewiary. Po powitaniu Monika wzywa go do powrotu na dobrą drogę, a gdy się upiera przy swym błędnym przekonaniu, Matka zagraża mu wydaleniem z domu rodzinnego.

Akt II: Augustyn postanawia wyjechać z przyjaciółmi do Rzymu, bo pragnie szerszego pola do działania. Gdy chce już odjeżdzać, nie żegnając się z matką, by jej nie stroskać, spotyka się z Moniką która prosi, aby ją zabrał ze sobą. Augustyn wobec tego oświadczając, że nie pojedzie wcale, odsyła matkę do pobliskiej kaplicy, a sam tajemnie odjeżdża. Dowiedziawszy się o tym, Monika postanawia jechać za Augustynem, z Nawigiuszem i córką Teresyllą.

Akt III: Augustyn w Rzymie, zgnębiony zawodem, trawiony chorobą i wyrzutami sumienia bliski jest śmierci, lecz zjawia się matka, uspakaja go, koi cierpienia duszy i ciała i krzepi nadzieją uleczenia i nawrócenia. Monika przybywa do Biskupa Mediolańskiego, Św. Amrożego, z prośbą o pomoc w nawróceniu Augustyna.

Akt IV: Rozterki duchowe Augustyna dochodzą do szczytu, i zdawna tłumionym pragnieniem wraca do Chrystusa. Jego moc i opiekuńcza modlitwa Matki przepędza ponęty i pokusy życiowe a wreszcie dokonuje dzieła Pachole (Jezus), które podaje Augustynowi listy Św. Pawła. Rzym ofiaruje Augustynowi upragnioną katedrę wymowy; a on już jej nie chce, albowiem do końca życia pragnie się poświęcić pracy dla Miłości Chrystusa, którego poznał i ukochał pod wpływem pobożnej Matki.

Aglae, wierna sługa, (Sabina K.) przypatruje się Monice, gdy się dowiaduje, że Augustyn tajemnie odjechał i wzmacnia ją na duchu serdecznym współczuciem i modlitwą.



### W SETNĄ ROCZNICĘ ZGONU WIESZCZA POLSKIEGO

Równe sto lat temu umarł Adam Mickiewicz, jeden z największych ludzi, jakich dotychczas wydała Słowiańszczyzna. Umarł zdala od Ojczyzny, na ziemi obcej, prawie u granic Rzeczypospolitej.

Na Litwie, gdzie się urodził w r. 1794, w wiosce Zaosiu pod Nowogródkiem, upłynęło jego dzieciństwo "sielskie, anielskie." W dzieciństwie ciężko zachorował. Jego pobożna matka ofiarowała go wtedy Matce Boskiej, prosząc o zdrowie dla chorego dziecka. I Matka Najświętsza wysłuchała gorącej modlitwy matki, i stał się wielki cud. Prawie już nieżywy synek odzyskał nagle zdrowie. Później napisał o tym cudzie w najpiękniejszym swym utworze—*Panu Tadeuszu*.

Ponieważ Adam Mickiewicz był bardzo pilnym chłopcem, a więc uczył się najpierw w swym rodzinnym mieście u Ojców Dominikanów, a później w Wilnie. Już wtedy układał mniejsze wiersze. Po ukońsczeniu szkol' elementarnych w swym rodzinnym mieście, udał się na uniwersytet do Wilna w r. 1815. Licząc zaledwie siedemnasty rok życia, poświęcił się filozofii, literaturze i sztukom pięknym. Za inicjatywą Tomasza Zana zawiązały się w Wilnie naukowe kółka młodzieży akademickiej: Filomatów i Filaretów, których duszą był Adam Mickiewicz. Były to związki młodzieży, w pracy i nauce widzącej odrodzenie się Polski, kochającej Wiarę św. i Ojczyznę, gotowej za te skarby najdroższe dla Polaka oddać życie swoje.

Ukończywszy w r. 1819 studia uniwersyteckie, przyjął Adam Mickiewicz posadę nauczyciela przy gimnazjum w Kownie. Tu wśród samotnych dumań nastał czas twórczości poety, do czego przyczyniła się niemało nieszczęśliwa miłość jego do Marii Wereszczakównej, siostry Michała Wereszczaka, którego poeta już w Nowogródku serdecznie polubił.

W Kownie napisał pierwsze swoje ważniejsze utwory. Później opuścił Kowno i udał się do Wilna, by połączyć sie z ukochanymi przyjaciółmi. W roku 1829 wyjechał zagranicę. Kochał ojczyznę swoją i tęsknił za nią tęsknotą nieopisaną. Jednak do swej ojczyzny nie mógł wrócić i został z niej wygnany na zawsze. On, człowiek wolny w duchu i stworzony do wolności, umarł, mając przed oczyma niewolę, której wysiłkiem całego życia zdjąć z ziemi swojej nie zdołał. Pisze — "Jestem człowiek — i tam na ziemi me ciało . . . Kochałem tam — w ojczyźnie serce me zostało . . ."

Charakter jego męski, oparty na woli, dążacy do opanowania, nie znosił dysharmonii, rozbicia.

Mickiewicz był naturą typu inspiracyjnego, tworzył pod wpływem wybuchowego natchnienia i dążył do tego, by życie oprzeć na natchnieniu. Język jego jest jasny i tajemniczy zarazem, bo natchniony i opanowany, z głębin idzie i, głębię mając w sobie szuka słońca. Nigdy on prawie nie pisze, zawsze mówi, całym sobą. W tym leży zdrowie jego stylu. Każdy jego wyraz budzi wiarę; nie ma w nim nic fantastycznego, nic pożyczonego, bo nie fantazja go rodzi, tylko duch.

W roku 1855 Mickiewicz wyjechał w sprawach politycznych do Konstantynopola. Tam wkrótce zachorował i 26 listopada oddał Bogu ducha daleko od Ojczyzny.

Uderza nas cześć Mickiewicza dla Matki Najświetszej. Ta cześć uwydatnia sie w ciągu różnych okresów jego życia, w którym odróźnić można różne fazy czyli stopnie, sposoby przedstawienia Najświętszej Panny, odpowiadające tym okresom prądów i uczuć, jakie przepełniały dusze poety. Do pierwszej fazy należy Hymn na dzień Zwiastowania. Najświętsza Maryja Panna w tym hymnie pojęta i przedstawiona jest jako piękność dziewicza. W wierszu Do Matki Polki Najświętsza Maryja Panna, jako Matka Bolesna, jest wzorem cierpienia, na który matka Polka zapatrywać się powinna. W Dziadach, jednym z najpiękniejszych dzieł Mickiewicza, występuje Najświętcza Panna nie tylko jako pocieszycielka i opiekunka, ale i jako Królowa kwiatów. W jednej części tego utworu poeta przedstawia preześliczny obrazek, jak młoda dziewczyna Ewa modli się przed obrazem Najswiętszej Panienki za prześladowanymi. W tym pięknym obrazie występuje Najświętsza Panna już nie tylko jako rodzica i piastunka Boskiego Dziecięcia, ale i jako czuła i kochająca matka cierpiącej ludzkośći. Wogóle kult Mickiewicza dla Najświetszej Panny ma ogromne znaczenie pod względem etycznym czyli moralnym. Rozlewa on w swej poezji i w całej współczesnej literaturze polskiej, w Mickiewicza zapatrzonej, tę czystość i świeżość moralną, która jest podstawą zdrowego życia rodzinnego, a bez której nie ma szczęśliwej przysłości narodu.

Frania Janas '55

### MARYJA KRÓLOWĄ SERC

Kościól Święty obchodzi prześliczne święta na cześć Matki Najświętszej. Każde święto w pewien sposób poucza nas coraz więcej o naszej Matce Najświętszej i daje nam sposobność okazania Jej naszej miłości. W tym roku Ojciec Święty Pius XII dodał nowe święto, które wieńczy wszystkie inne, mianowicie Święto Królowej Nieba i Ziemi.

W encyklice "Ad Coeli Reginam", Pius XII wzywa Maryję, aby królowała nad sercami i umysłami człowieka. Możemy słusznie ogłosić Maryję nie tylko Królową Nieba i Ziemi, ale Królową Wszystkich Serc. Żadna królowa ani cesarzowa nie zdobyła tyle serc ile nasza Królowa Nieba i Ziemi, Maryja.

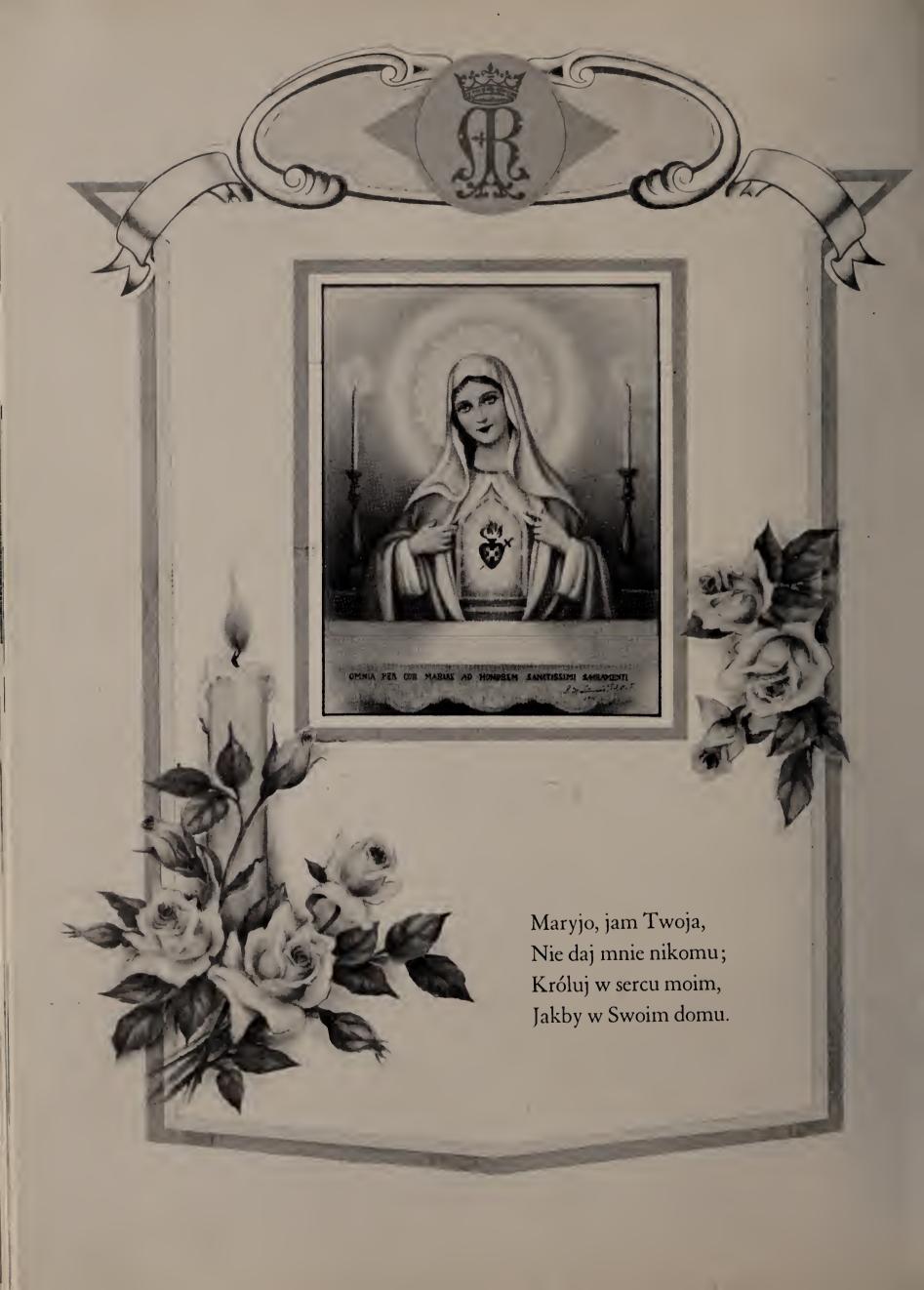
Maryja jest Królową serc matek naszych. Matka! Najmilsza osoba na ziemi. Matka! Królowa, pani i służebnica dziecka. Wszystko, co jest najdroższe, najukochańsze, najcudowniejsze na ziemi, zawiera w sobie słowo: matka! Od kolebki, od tych nocy nieprzespanych, od tych nocy spędzonych nad łóżeczkiem dziecka w lęku, we łzach w przerażeniu o życie dziecka, zaczyna się królestwo matki, zaczyna się jej słodka, miłosna niewola. Matka, to miłość, ofiara, poświęcenie i życie dziecka. Skąd ta siła? Skąd źródło tej miłości? . . . Z Chrzcielnicy Niepokalanego Serca Maryi. Matka Niebieska Maryja panuje nad sercem naszej ziemskiej matki i wlewa w jej serce siłę i miłość potrzebną do wypełnienia obowiązku wychowania dziatek dla chwały Jej Syna. Maryja jest prawdziwie Królową serc matek.

Maryja jest Królową serc ojców naszych. Wyrywa się z serc naszych słodkie, mocne i wierne słowo, ojciec. Ojciec — to ten mocny, dobrotliwy, uśmiechnięty człowiek, którego dzieci tak bardzo kochają, szanują i słuchają. Ojciec chodzi do pracy codziennie, by nie zabrakło dzieciom chleba, by w domu była wygoda i spokój. Chociaż ojciec pracuje w pocie czoła, nie odmówi dziecku grosza, ale da mu wszystko, co serduszko pragnie, aby było wesołe i niewinne. Ojciec strzeże dzieci przed wszystkim, co by im szkodzić mogło. Nieraz musi karać dziecko za nieposłuszeństwo — ale karze nie jako wróg — lecz jako dobry, kochający ojciec, który wie, co dziecku trzeba, aby ratować jego piękne życie, jego dobre serce i nieśmiertelną dusze. Skąd ta siła? Skąd ta moc? Wspomnijmy sobie o domku Nazareckim. Święty Józef jednym spojrzeniem na Maryję jest wzmocniony do wypełniania doskonale obowiązku. Tak też jak Maryja panowała nad sercem Świętego Józefa w Nazarecie, teraz panuje nad sercami naszych ojców. Jej jedno pragnienie jest, aby ojcowie szli w ślady Świętego Józefa, więc jako kochająca Królowa, Maryja bierze ojców pod Swą macierzyńską opiekę, ponieważ Maryja jest Królowa serc ojców naszych.

Maryja jest Królową serce naszych braci i sióstr. Brat...siostra...ile radości te słowa przynoszą naszym sercom. W dobrym katolickim domu ile miłości okazuje brat i siostra jeden drugiemu. Brat jest pełen szacunku, miłości i wyrozumienia względem siostry. Pomaga jej na każdym kroku i w każdej większej trudności. Siostra nawzajem okazuje miłość i szacunek bratu. Zachęca do dobrego, pociesza go w smutkach i razem z nim się weseli. Rodzicom zaś tak brat jak i siostra są radością i dumą. Skądże ta miłość? ten szacunek? Czyż nie przypomina nam się Nazaret? W Nazarecie Najświętsza Rodzina żyła w zgodzie i miłości. Niepokalane Serce Maryi to źródło, z którego nasi bracia i siostry czerpią miłość i dobroć. Zaiste, Maryja jest Królowa serc naszych braci i sióstr.

Maryja jest Królową serca każdej Internatki. Serce każdego dziecka należy do matki. Maryja jest Matką całej ludzkości. Zatem, serce każdej Internatki należy do Maryi. Powołaniem Internatki jest pójście w ślady Maryi, śladem Jej miłości i ofiary. Jednym pragnieniem Internatki jest to, że chce kochać i kocha wszystko, co dobre i piękne. Przeczystą miłością kocha wszystkich ludzi, ale największą miłością kocha Niepokalane Serce Maryi. Ze źródła tego Serca czerpie umiejętność do wykonania swoich przepisów. Przez jej codzienne medytacje i obowiązki duchowne, Internatka uczy się w duchu Maryi pracować, bawić się, cierpieć i weselić się. Codziennie wszystkie swe prace, modlitwy i różne akty kładzie do skarbca Niepokalanego Serca z tą modlitwą: "O Matko nasza! strzeż skarbu serc naszych." A Maryja kieruje sercem każdej Internatki, aby rozkwitło w niewinności i pokorze, aby było godne mieć Pana Jezusa za Oblubieńca, bo Maryja jest Krolową serc Internatek.

Genia Rutkowska '55



Sincere appreciation and deep gratitude we extend to all the Reverend Pastors and the Reverend Assistant Priests who in any way aided in making possible the publication of the 1955 ANGELICAN.

## We are Thankful Jo ...

Mr. & Mrs. Joseph Akalski

Mr. Kenneth Allen

Mr. & Mrs. Norman C. Anderson

Mr. Alex Andronik

Mr. & Mrs. Walter Andronik

Andy's Market, Ludlow, Mass.

Mr. & Mrs. Anton

Mr. & Mrs. Stanley Augustyn

Baceski's Gas Station

Mr. & Mrs. Michael Barkevich

Mr. & Mrs. M. Baroody

Miss Phyllis Beck

Mr. & Mrs. B. Bednarczyk

Mrs. Julia Bednarczyk

Mr. & Mrs. Stanley Bednarczyk

Mr. & Mrs. Walter Bednarczyk

Mrs. Nellie Bernier

Biega Funeral Home

Mr. & Mrs. V. Biesiadecki

Miss A. Bigelow

Blossom Shop

Mr. & Mrs. J. Bober

Mrs. Stella Bobinski

Mr. & Mrs. Peter Bocek

Mr. & Mrs. Francis Bonczar

Mr. Joseph Bonczar

Mrs. Lottie M. Bonk

Mr. & Mrs. William Brewster

Mr. & Mrs. B. Brzezniak

Mr. & Mrs. Anthony Brzezniak

Mr. Leon Brzezniak

Mr. & Mrs. Louis Brzezniak

Mr. & Mrs. Stanley A. Burgess

Mr. & Mrs. John Calahan

Mr. & Mrs. Alfonso Cevera

Children of Mary, Easthampton, Mass.

Mr. & Mrs. Stephen Chmura

Mr. & Mrs. Edward Chwalek

Mr. & Mrs. Daniel Connor

Mr. Frank Conti

Mr. & Mrs. Stephen Cybulski, Jr.

Czelusniak Funeral Home

Mr. & Mrs. Francis A. Czernicki

Dr. Matthew Czyzycki

Dr. Daniello, D.D.

Mr. Joseph DePalma

Mr. & Mrs. George Diamond

Dr. & Mrs. P. DiGuilio

Dr. Edward Dill

Mrs. F. Dombrowska

Dr. Wm. F. Donohoe

Mrs. Mary Droy

Mr. & Mrs. Chester Dziczek

Eight Grade — Easthampton, Mass.

Mr. & Mrs. William Fahey

Dr. George Franklin

Mr. & Mrs. Edward Gacek

Mr. & Mrs. Alphonse Gallant

Mr. & Mrs. Amos Gallant

Mrs. Frank J. Gillan

Miss Irene Glista

Mr. & Mrs. Joseph T. Glista

Godzik Studio

Mr. & Mrs. Chester Golas

Mr. & Mrs. Frank Golas

Mr. & Mrs. John Gorecki

Miss Emily Gorski

Mr. & Mrs. William Gumbris

Mr. Ludwig Haluch

Mr. & Mrs. Frank Hickling

Holy Name Society, St. Adalbert's Parish

Mrs. Jane Houck

Mr. & Mrs. Herbert Huebner

Mr. & Mrs. Stanley Hyjek

Mr. & Mrs. John Idziak

Mr. & Mrs. Albert Janas

Mrs. Caroline Janas

Mr. & Mrs. Stanley Janas

Mr. & Mrs. Walter Janas

Mr. & Mrs. Stanislaus Jaracz & Family

Jessie's Kiddyland

Mr. & Mrs. C. Kanski

Dr. Francis Kanski

Kay's Beauty Salon

Mr. & Mrs. Francis Keenan

Mrs. Sophie Kijanka

Mr. & Mrs. R. Kleber

Mr. & Mrs. Edward Kloza

Mr. & Mrs. Albert Knych

Miss Mary Kobak

Mr. & Mrs. W. Korona

Mr. & Mrs. John Kosinski

Mrs. Sophie Kosinski

Mrs. A. Kotlarczyk

Mr. & Mrs. Frank Kowalski

Mr. & Mrs. Raymond Kozic

Mrs. Kay Kozik

Mr. & Mrs. Edward Krasnecki

Mr. & Mrs. M. Krochta

Mr. Frank Kruclik

Mr. & Mrs. Frank Krupa

Mrs. Joseph Krupa

Mrs. Helen Kuczarski

Mr. & Mrs. R. Kuczarski

Mr. & Mrs. John Kukla

Mr. & Mrs. Theodore Kula

Mr. Stanley J. Kuman, M.D.

Mrs. M. Kuzniewski

Mr. & Mrs. Edgar Langlois

J J		,
Miss Julia Lewandowski	Middletown, Conn.	Mr. & Mrs. James Sweeney
Mr. & Mrs. Bruno Liszewski	Mr. & Mrs. Chester Potrepka	Mrs. C. Swiniuch
Mr. & Mrs. A. Little	Mr. & Mrs. Joseph Quinn	Mr. & Mrs. L. Swiniuch
Mr. & Mrs. Michael Lonsiak	Mrs. Alice Rogalski	Szabla's Food Market
Ludlow Coal Company	Mr. & Mrs. George Rose	Mr. & Mrs. Victor Szalankiewicz
Ludlow Register	Mr. & Mrs. John Rutkowski	Mr. & Mrs. Wm. Szalankiewicz
Mr. & Mrs. Edward Mack	Mrs. Stefania Rutkowski	Mr. & Mrs. A. Szczechowicz
Mr. & Mrs. Frank Malik	Mrs. L. Ryan	Mr. Casimir Szczechowicz
Mr. & Mrs. Arthur Manley	Mr. & Mrs. Frank Rybczyk	Mr. & Mrs. W. Szczechowicz
Mr. & Mrs. Theodore Maron & Family	Mr. & Mrs. Edmund Rybicki	Mr. Joseph Szczecina
Mr. & Mrs. John Medulan	Mr. Joseph Rzeznik	Miss Sophie Szczepanik
Mrs. Frances Miller	Mr. & Mrs. Stanley Sadowski	Mr. & Mrs. E. Sztucinski
Mr. & Mrs. John Miller	St. Adalbert's Mothers' Club-	Mr. & Mrs. Stanley Szufnarowski
Dr. Martin M. Monat	Staten Island, N. Y.	Mr. & Mrs. Wilfred Tarcliff
Mr. & Mrs. August Musetti	St. Adalbert's School—Bronx, N. Y.	Mr. & Mrs. F. Toczko
Mr. & Mrs. Frank Mydosh	(8th Grade)	Mr. & Mrs. W. Tuniewicz
Mr. & Mrs. Edward Myruski	Mr. & Mrs. Lucien St. Jean	Mr. W. J. Wade, Jr.
Mr. & Mrs. F. Myruski	St. Joseph's Civics Club—	Mr. & Mrs. Frank Wajda
Mr. & Mrs. Edward Nicewicz	Rockville. Conn.	Miss Hedwige Wajda
Miss Blanche Niemiec	St. Stanislaus P. T. A. —	Mr. & Mrs. Joseph Wajda
Mr. & Mrs. William Niemiec	Amsterdam, N. Y.	Mr. & Mrs. Stanley Wajda
Mr. & Mrs. William N. O'Donnell	Mr. & Mrs. G. Santinelli	Mr. & Mrs. W. Wajda
Miss Esther Orlowski	Mr. & Mrs. H. Schick	Mr. & Mrs. Andrew C. Werner
Mr. & Mrs. B. Ostrowski	Mr. & Mrs. Edward C. Sitkowski	Mr. & Mrs. John Wiecek
Mr. Paul Ostrowski	Miss Maryann Skop	Mr. & Mrs. Emil Wieszeck
Miss Patricia Owsiak	Mr. & Mrs. V. Skop	Mr. & Mrs. Michael Wieszeck
Mr. & Mrs. William Paciulan	Mr. & Mrs. R. Slawinski	Mr. & Mrs. Joseph Wojcik
Mr. & Mrs. Louis Palowniak	Mr. & Mrs. Stanley Slonka	Miss Alice M. Workum
P. T. A., Lowell, Mass.	Mr. & Mrs. Joseph Smith	X Cleaners
P. T. A. Sacred Heart School	Mr. & Mrs. Smykowski	Miss Janice Zajac
(Easthampton, Mass.)	Mrs. Mary Snopek	Miss Mary Zakrzewski
Mr. & Mrs. Joseph Pastormerlo	Mr. & Mrs. Stanley Sobkowiak	Mr. & Mrs. Martin Zdrojewski
Mrs. Anna Pawelski	Mr. & Mrs. Theodore Socha	Miss Nellie Ziemba
Mr. & Mrs. Frank Pawelski	Mr. & Mrs. Warren Somers	Dr. Stefan S. Ziemian
Mr. & Mrs. John Pawelski	Mr. & Mrs. J. Sorenson	Mr. & Mrs. R. Zmijewski
Mr. William Pazych	Miss Alice Sousa	Z. P. R. K. Grupa 158, Lowell
Mrs. Anne Perry	Mr. & Mrs. Frank Staniewicz	Our Lady of the Angels Guild
Mr. & Mrs. Stanley Perzan	Mr. James Staniewicz	Dr. Bernard Dignam, School Physicia
Mr. & Mrs. Louis Petrosino	Mr. & Mrs. Joseph Staniewicz	Albert Steiger Co., Springfield, Mass.
Mr. & Mrs. J. Pikul	Mr. & Mrs. John Strycharz	Mr. D. Haley
Mr. & Mrs. H. Pitta	Suffield Public Market	Mr. Raleigh Brown
Polish Knights—Middletown, Conn.	Mr. & Mrs. Frank Supinski	Mr. Lawrence Browne
<i>8</i>		

Polish National Home

Mr. & Mrs. Frank Sweeney

Mr. & Mrs. J. Lapinski

Compliments of

## ANTHONY MOLINSKI

**OLDSMOBILE** 

and

**PONTIAC** 

**SALES** 

Congratulations to the Parents

And Graduates of the Class 1955

From

## ARCADE STUDIO

MR. M. J. CYRAN

Official School Photographer

167 State Street

Springfield, Mass.

# RONCARI CONSTRUCTION CO., Inc.

TEL. NA 3-3381

Elm Street

WINDSOR LOCKS, CONNECTICUT

Compliments of

C. H. DEXTER & SONS, INC.

Makers of HIGH GRADE SPECIALTIES

Established 1767

WINDSOR LOCKS, CONNECTICUT

Compliments of

LABUTIS CONSTRUCTION
...AND SEWER SERVICE

Compliments of

D. F. LEACH

Windsor Locks, Connecticut

Compliments of

DR. M. EILBERGAS

Compliments of

NOWAK'S PHARMACY

## Hearty Congratulations to the Members of the Graduating Class

The experience and knowledge you have acquired will enable you to assume more important responsibilities in the future.

The quest for knowledge is an ever endless path.

Best wishes to you in your future endeavors.

#### **BIGELOW-SANFORD CARPET COMPANY**

MAIN STREET -- THOMPSONVILLE, CONN.

Compliments of

THOMAS W. JOHNSON

Compliments of

ANDY'S HARDWARE

Compliments of

A FRIEND

Compliments of

DR. WILLIAM KING

Compliments of

CLARK CARLE, D.M.D.

Compliments of

MARCONI BROTHERS

Compliments of

HARTLEY'S STORE

Compliments of

HARVEY C. BRAINARD

Printing

THE FIRST NATIONAL BANK

SUFFIELD, CONNECTICUT

Compliments of

PARK CHEVROLET COMPANY

WINDSOR LOCKS, CONNECTICUT

Compliments of

DR. CARL SCAVOTTO

Compliments of

LOUIS CHEVROLET CORP.

Compliments of

JOHN MACIOLEK POST NO. 154

Thompsonville, Connecticut

Compliments of

DR. WALTER J. STOPA

**Optometrist** 

Thompsonville, Connecticut

Compliments of

CHARLES D. COLTON AND SON

Insurance

156 Main Street

Tel. NA 3-3087

Windsor Locks, Connecticut

Compliments of

CHARLES R. BROME & SON

OIL & GAS COMPANY FUEL OIL

200 Main Street Suffield, Connecticut

J. M. BASSINGER

**Funeral Home** 

Compliments of

CONNECTICUT RIVER GRANGE No. 207

Windsor Locks, Connecticut

Compliments of

D. F. LARUSSA

Windsor Locks, Connecticut

Compliments of

THOMPSONVILLE DRUG STORE

Compliments of

WILLIAM J. SIEMIONKO

Builder and Contractor

7 St. Center Street

Windsor Locks, Connecticut

Tel. NA 3-3070

Compliments of

THE THOMPSONVILLE HARDWARE CO.

112 Main Street

Thompsonville, Connecticut

Compliments of

GEO. MARTINEZ & SON, INC.

Suffield, Connecticut

Compliments of

VIN & SUB'S

Community Market

Compliments of

THE SPENCER COMPANY

Suffield, Connecticut

Compliments of

L. W. ST. JOHN INSURANCE

Suffield, Connecticut

Compliments of

J. C. PENNY CO., INC.

Thompsonville, Connecticut

Compliments of

CLASSIC BEAUTY SALON

Compliments of

TONY TROIANO

777 Enfield Street

Thompsonville, Connecticut

Compliments of

REGINA'S BEAUTY SALON

740 Enfield Street

Thompsonville, Connecticut

Compliments of

HAYDEN WAYSIDE FURNITURE, INC.

Thompsonville, Connecticut

Compliments of

SWEDE'S JEWELRY STORE

Windsor Locks, Connecticut

とつくわくいとつくのくのくのくいんつくいくいんかんりんりんりんんしゃんかんかんかんかんしゃんかん

## THE THOMPSONVILLE TRUST COMPANY

Complete Banking Service

Member Federal Reserve System

Federal Deposit Insurance Corp.

Compliments of

#### LARUSSA APPLIANCE STORE

14 Pearl Street

Tel. RI 5-5595

Thompsonville, Connecticut

Compliments of

#### CARROLL'S PHARMACY

Windsor Locks, Connecticut

Compliments of

#### LA POLL'S PHARMACY

74 Main Street
Windsor Locks, Connecticut

Compliments of

#### PAUL STARR

Homes of Distinction

Hazardville, Connecticut

Tel. RI 9-8588

Compliments of

#### STILES FARM

Milk Dealers

Suffield, Connecticut Tel. NO. 8-2572

Compliments of

#### CRAND'S CANDY CASTLE

Tel. Windsor Locks NA 3-5515 JOHN CRAND, Mgr. Compliments of

#### THE MONTGOMERY COMPANY

Established 1871

Makers of

Bare Electric Tinsel Conductors, Bare Silver Coated Copper Wire, "Neva-Tarn" Gold and Silver Tarnish Proof Yarns, Silver and Gold Coated Tinsel, Lame, Novelty Yarns.

WINDSOR LOCKS, CONNECTICUT

Compliments of

### GRAHAM'S SHOES AND FURNISHINGS

44 Pearl Street

けんけんけんけんけんしょんしゅんりゅんけんけんけんしゅんかんしゅんりゅんけんじゅんじゅんじゅんかんしゃんしゅんしゅん

Thompsonville, Connecticut

Compliments of

#### SMYTH FARM DAIRY

**Thompsonville** 

Compliments of

#### F. S. BIDWELL COMPANY

Main Street

Windsor Locks, Connecticut

Compliments of

#### DR. GEORGE A. SMYRL

Chiropractor

Thompsonville, Connecticut

Compliments of

#### LILLIAN'S SHOPPES

Windsor Locks — Tel. NA 3-7120 Hazardville — RI 9-8951

Compliments of

#### ROGER C. LOOMIS, Photographer

196 Main Street Suffield, Connecticut

#### A. KAMIS DEPARTMENT STORE

158 Main Street

Windsor Locks, Connecticut

Compliments of

#### MODERN WALGREEN AGENCY DRUG CO.

Moin Street Windsor Locks, Connecticut

Compliments of

#### HAZARDVILLE PHARMACY

Herbert Light - John Loftus, Reg. Phor.

Main Street

Hozardville, Connecticut

Tel. RI 9-8769

Compliments of

#### MAGGIO'S MARKET

500 Enfield Street

Thompsonville, Connecticut

Tel. RI 5-8876

Compliments of

#### A. J. GALLANT

Meats and Graceries

Tel. RI 9-8802

Hozordville, Connecticut

Compliments of

#### CRAIG'S KIDDIE CENTRE

Infonts' and Children's Wear

39 Pearl Street

Thompsonville, Connecticut

Tel. RI 5-6369

Compliments of

#### THE WINDSOR LOCKS JOURNAL

Most Widely Read Weekly in Hortford County

11 Spring Street

Windsor Locks, Connecticut

Compliments of Dressmoker Shop

MRS. PAGANO

Thompsonville, Connecticut

Tel. RI 5-7340

Compliments of

#### EAST WINDSOR TRAILER SALES

Worehouse Point Anderson Mobile Homes Edward Ashton

Compliments of

#### BUTTER NUT BAKERY

Southbridge, Mossochusetts

Your Distributor NORMAN CLOUTIER

> DECORATORS FABRIC SHOP, INC.

Tel. RI 5-5351

CONUTORS FABRIC SHOP Inc.

585 ENFIELD STREET • THOMPSONVILLE, CONN.

Compliments of

#### K & M FLOOR COVERING CO.

Custom Installations Our Specialty

84 Peorl Street

くいっとうくいくいくいくいくいくいくいくいくいくいんしょしょしいんいんいんいんいんいんいんいんいんいんいん

Thompsonville, Connecticut

Tel. RI 5-7107

Compliments of

#### THE CHARLES A. LUCE COMPANY

Televisions — Rodios — Phonographs

Moin Street

Hozordville, Connecticut

Tel. RI 9-8036

Compliments of

#### PEERLESS TOOL & MACHINE COMPANY, INC.

Special Machine Work

160 Spring Street

Thompsonville, Connecticut

Tel. RI 5-3393

Compliments of

#### E. C. ALLEN'S SONS

Established 1882

General Merchandise

Hozardville, Connecticut

Compliments of

#### RIVERVIEW DAIRY

Form Fresh Products

Ice Creom

By Products

M. A. SMITH - Proprietor

Tel. RI 5-4138

#### BIANCHI'S SHOE CENTER

Shoes for All in the Fomily Weatherbird Shoes for Children Enna Jettick Shoes for Women Zarmon Floor Shoes for Men Windsor Locks, Connecticut

Compliments of

#### BARBERIE'S ESSO STATION

34 Moin Street

Windsor Locks, Connecticut

Tel. NA 3-7451

Compliments of

#### LEGER S. STARR

Builder

Southwood Acres
Hazardville, Connecticut

North Rood Tel. Ri 9-8906

Compliments of

#### GALE MOTORS, INC.

Your LINCOLN MERCURY Dealer

Sales & Service

240 Enfield Street

Thompsonville, Connecticut

Compliments of

SUFFIELD SAVINGS BANK SUFFIELD, CONNECTICUT

Compliments of

OUR LADY OF THE ANGELS
GUILD

Compliments of

#### J. F. HYDACK

Point and Hordwore Plumbing and Heating

Tel. RI 5-4171

ロッション・ション・ション・ションティンティンティン・ション・ションティンティン・ションティン・ションティン・ションティンティン・ション

43 Peorl Street

Thompsonville, Connecticut

Compliments of

#### SISITZKY'S MARKET

Moin Street

Windsor Locks, Connecticut

Since 1903

Compliments of

#### ELM GENERAL SUPER MARKET

The Market with Ample Parking Elm General Super Market

South Elm Street

Windsor Locks, Conn.

Compliments of

#### T. BASILE

Expert Shoe Repairing & Invisible Soling

29 Spring Street

Tel. NA 3-1748

Windsor Locks, Connecticut

Compliments of

FINE DRY CLEANING

t.o'toole

AND SONS INCORPORATED



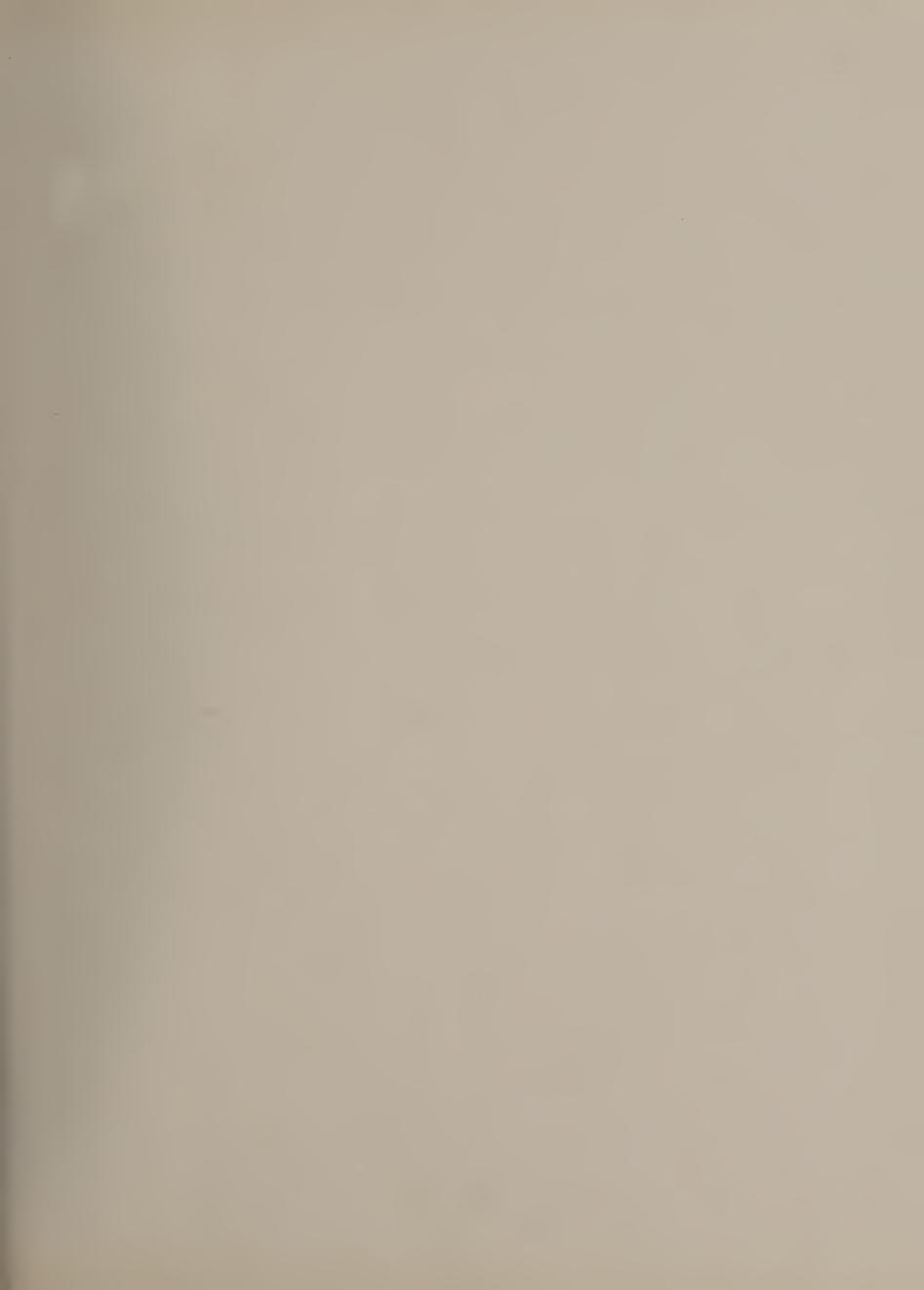
LITHOGRAPHERS

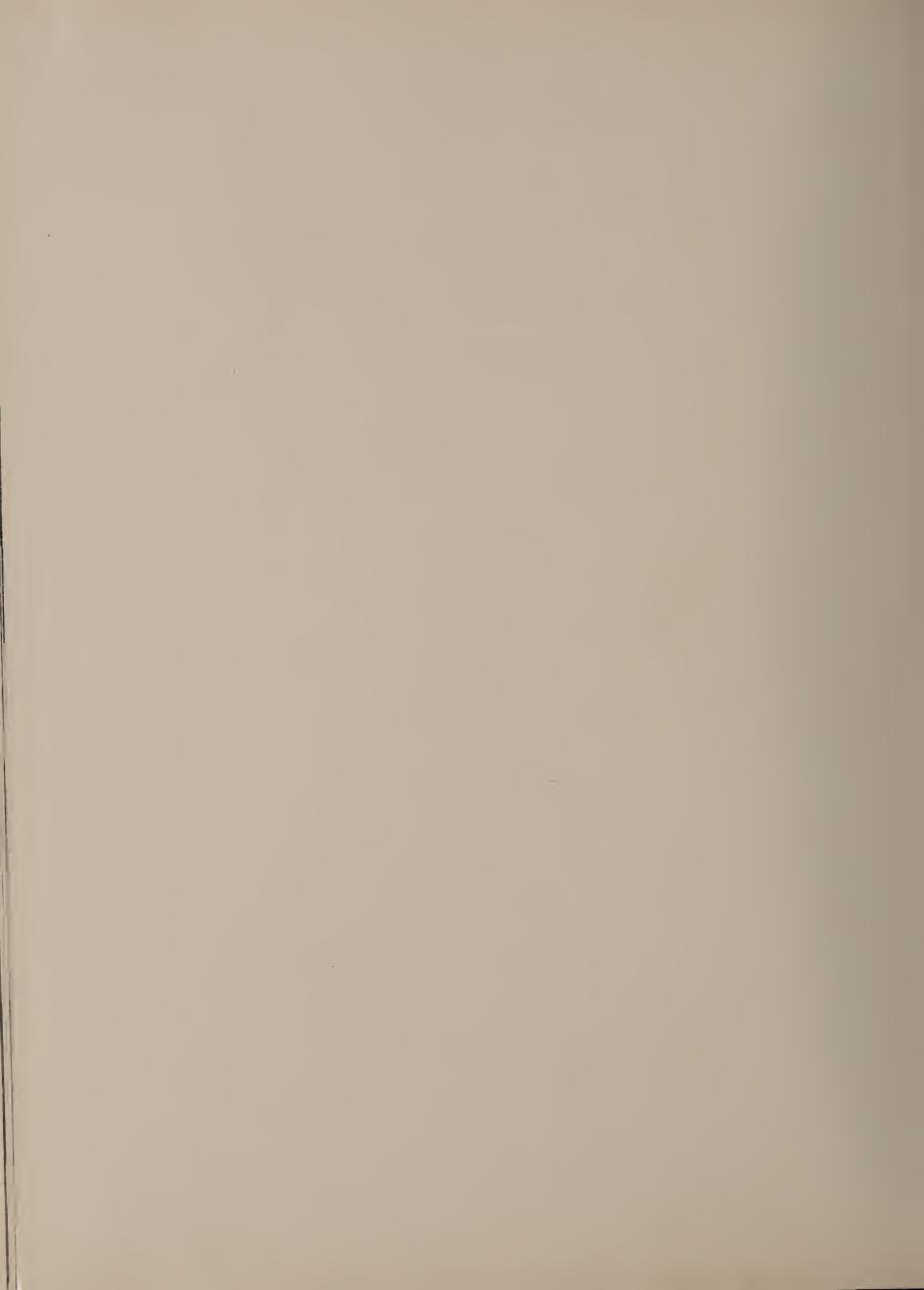
PRINTERS

BINDERS

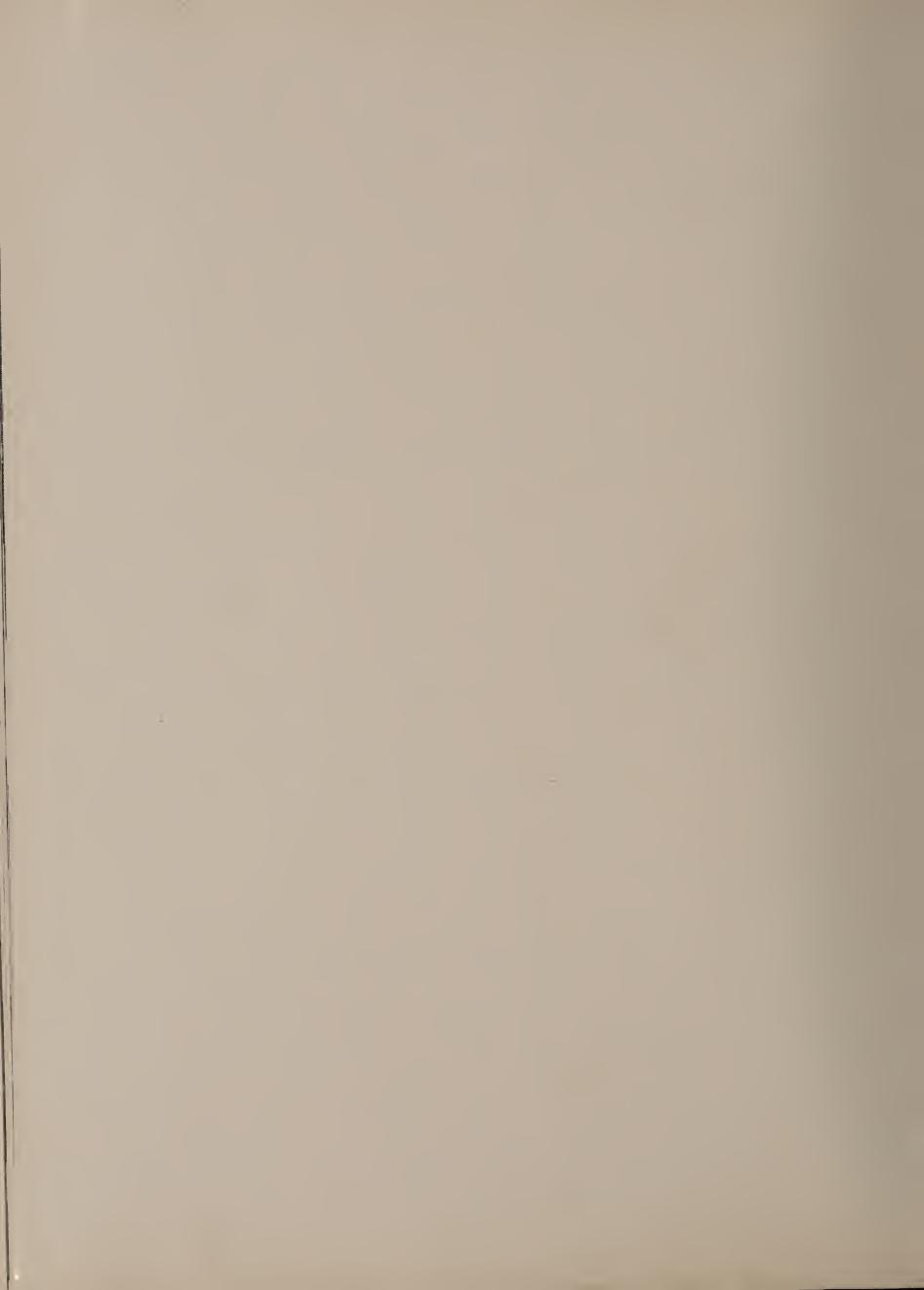
31 JEFFERSON ST. STAMFORD, CONN.

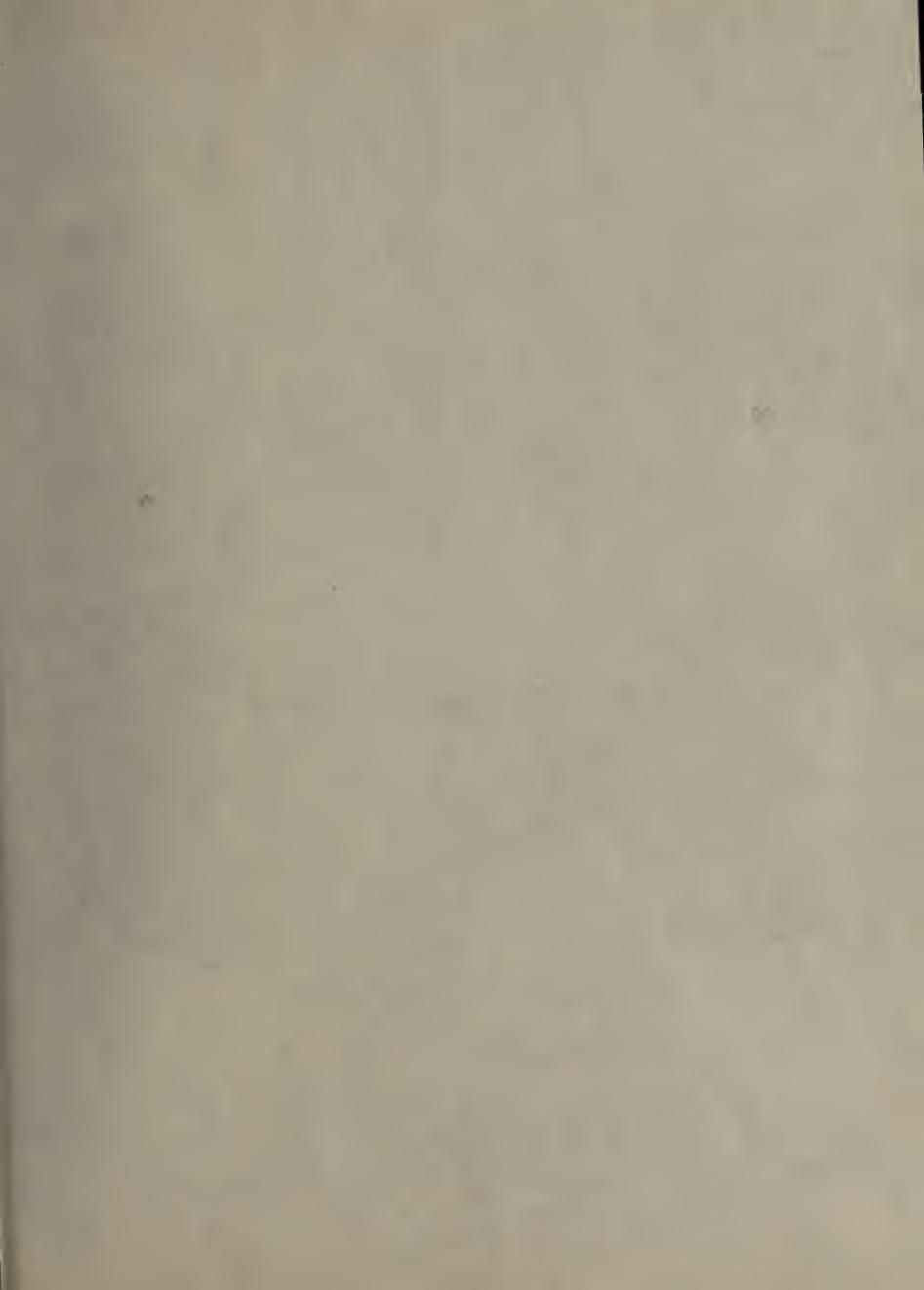
Autographs















# Prayer to the Queenship of Mary

Out of the depths of this valley of tears, through which suffering humanity painfully struggles — up from the billows of this sea, endlessly buffeted by the waves of suffering—we raise our eyes to you, MOST BELOVED MOTHER MARY, to be comforted by the contemplation of your glory and to hail you as Queen and Mistress of Heaven and earth, Queen and Mistress of mankind . . .

Reign over the Church, which acknowledges and extols your gentle dominion and has recourse to you as a safe refuge amid the calamities of our day. Reign especially over that part of the Church which is persecuted and oppressed; give it strength to bear adversity, constancy never to yield under unjust compulsion, light to avoid falling into enemy snares, firmness to resist overt attack, and at every moment unwavering faithfulness to your kingdom.

Reign over men's minds, that they may seek only what is true; over their wills that they may follow solely what is good; over their hearts that they may love nothing but what you yourself love.

Reign over individuals and over families, as well as over societies and nations; over the assemblies of the powerful, the counsels of the wise, as over the simple aspirations of the humble.

Obtain for us that all who now, in every corner of the world, acclaim and hail you Queen and Mistress, may one day in heaven enjoy the fullness of your kingdom in the vision of your Divine Son, Who with the Father and the Holy Ghost, lives and reigns forever and ever. Amen.

The solemn moment on the Feast of All Saints when the Holy Father, Pope Pius XII proclaimed the new feast day of the Queenship of Mary.

